

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 347300  
POOL # 180293  
SMC#

472

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: John H. Bunn and wife, Becky T. Bunn

to: Molton, Allen & Williams, Ltd.

under the date of: March 18, 1987, and recorded in Judge of Probate

Instrument #/Book: 120

Page: 429

of the records of: Shelby County

in the State of:

Alabama

with a legal description of:

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 OCT -6 PM 2:53

JUDGE OF PROBATE

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD. has caused this instrument to be signed by its Senior Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

30th day of September, 1988

ATTEST:

Sonya Allen  
Assistant Secretary

Witness

Christine H. Lambert  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose name as Senior Vice President and Assistant Secretary, respectively of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation

GIVEN UNDER MY HAND THIS 30th day of September 1988

Notary Public

my commission expires: 2/1/92