	-
	_
-	

414

	PREPARED BY: CHRISTINE H. LAMBERT
	And When REcorded Mail to:
Ĺ	MOLTON, ALLEN & WILLIAMS, LTD. P () Box 10025
4	P () Box 10025
	#4 Metroplex Drive
	Birmingham, Al 35202
	MAW LOAN # 353154
	POOL # 180293
	CNA A

Space above this line is for Recorder's Use

## \*\*\*ASSICNMENT\*\*\*

•_	www.ngo.	I GNEED (		
PARTNERSHIP , her CORPORATION, A DELAW title, interest and o	reby sells, assig ARE CORPORATION estate in and to	gns, transfers , all a certain Sec	and conveys to of its, the und urity Instrumen	
executed by:	ohn H. Ozley and	wife. Lucy D.	Ozley	<u></u> .
to: Molton	, Allen & William	ms, Ltd.		
under the date of:	April 6	, 19 <u>87</u>	_, and recorded	in Judge of Probate
Instrument #/Book:	125 j	Page:	01	
of the records of:	• 1	-		
with a legal descrip	tion of:	STATE OF ALA. SHE		
7		I CERTIFY T	HIS S FILE	
PAGE 247		88 OCT -6 PM	2.50	
			-500	
208	•	JUDGE OF PRO	BATE	
President , has its Assistant Secret  30th  ATTEST:	ary on this:	ereto and has o		to be attested by
A-100				<u>.</u>
Sonya Allen Assistant Secretary Witness	elizaorte		Christine H. Senior Vice P	
STATE OF ALABAMA COUNTY OF JEFFERSON			•	
certify that Christi President and Assist	ne H. Lambert an ant Secretary, ERAL PARTNER OF re known to me, ents of said cortain the same voluntar	respectively of MOLTON, ALLEN acknowledged iveyance, they for and a	, whose name as of MOLTON, ALLER & WILLIAMS, LTI before me on thi as such officer	N & WILLIAMS CORPORATION D., signed the foregoing is day that being rs, and with full
		No my	Stary Public of commission exp	ires: 2/1/92