បា**រ៉ាល់** (15) ប្រើស្ថិតស្រែប៉ូរ៉ាស្រែប បានប្រជាព្រះ ស្រែប្រាជ្ញា ស្រែប្រ

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STATE OF ALABAMA JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF... ., a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Wyngate Development Company, Inc. <u>11-18-86</u> 101 \_\_\_\_, Page 951 Probate Records of Shelby recorded in Volume\_\_\_\_ Alabama; the following described property: Lot 15, Block 4, Amended Map of Wyngate, First Sector, Map Book 12, page 1 Shelby County, AL. 38 Met 191 It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK XOF\_\_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises. IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OR \_\_\_\_ corporation, has caused these presents to be executed by \_\_\_Charles L. Watkins. Jr. duly authorized thereto, on this 28th day its Vice President <u>September</u> FIRST ALABAMA BANK OK Charles L. Watkins, Jr. Vice President 88 OCT -6 AM 11: 20 STATE OF ALABAMA) Jefferson COUNTY) I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President a corporation, is signed to the foregoing of FIRST ALABAMA BANK OF release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this 28th \_\_ day of \_\_\_ First ala Bank P.O. 10247 Bih 35200 Notary Public LON-148 、

MY COMMISSION EXPIRES FEBRUARY 5, 1901