

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 342169
POOL # 149201
SMC#

463

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: James E. Mitchell and wife, Shirley K. Mitchell

to: Molton, Allen & Williams, Ltd.

under the date of: April 11, 1986, and recorded in Office of Judge of Probate

Instrument #/Book: 068 Page: 45

of the records of: Shelby County in the State of: Alabama

with a legal description of:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -6 PM 2:52

250
100
350

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IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD. has caused this instrument to be signed by its Senior Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

30th day of September, 1988

ATTEST:

Sonya Allen
Assistant Secretary

James E. Mitchell
Witness

Christine H. Lambert
Christine H. Lambert
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose name as Senior Vice President and Assistant Secretary, respectively of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation

GIVEN UNDER MY HAND THIS 30th day of September 1988

James E. Mitchell
Notary Public MY COMMISSION EXPIRES MAY 2, 1989
my commission expires: