	1 450	>		•	-
THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Bro Central Ba	oome, Alaba	<u>ma Real Estat</u> South	<u>te</u>	<del>_</del>
	(ADDRESS) P. Q. Box	10566			
	Birminghan	m, Alabama	35290		
STATE OF ALABAMA	) FULL S	SATISFACTIO	N OF RECOP	IDED LIEN	
COUNTY OF JEFFERSON	)				
		ما	a Couth		•lon
KNOW ALL MEN BY THESE PRI					lion,
acknowledges full payment of the inde		tain mortgage ex	ecuted byApril		<del></del>
Pritchett Building Compan	y, Inc.	on	•	11, 1500	<del></del> ,
which said mortgage was recorded in the	he office of the Judge of Prol	bate Court of	Shelby	Cou	inty,
Alabama, in	Book No	180	_ , Page No	231	
(and assigned to	in		Book No	<del></del>	
Page No.	_), and does further hereby re	elease and satisfy	said mortgage.		
tot 1 Block 4 according	to the survey of W	Myngate, Fi	rst Sector, a	s recorded	
in Map Book 11, Page 13,	in the Probate Off	ice of Shell	by County, A	labama.	
<b>^</b> 3		REC	ORDING FE	ES	
X		Recording	~ ~ <i>~ 5</i>	<u>-</u>	
PREF 222	STATE OF ALA. SHELLING I CERTIFY THIS	Index Fe	9	• 	
<u>~</u>	INSTRUMENT WAS FILE	יי (איי מַ זָ	35	0	
20	88 OCT -6 PH 2: 27		<del>.</del>		
: <b>5</b>	JUDGE OF PROBATE	<b>A</b>	•		
· • • • • • • • • • • • • • • • • • • •	JUDGE OF PROBATE				
			•		
In Witness Whereof, Central Bank	k of <u>the Sout</u> h	1 <u>.</u>	, a cor	poration, has caused	th <del>ese</del>
presents to be executed this 29th	day ofSeptembe	r	, 19 <u>88</u> .		
		Central Bank of	the !	South	<u> </u>
		By 12	al Estate Of	ficer	<b>T</b> .
		Mary No.	ar Bocaco va	/	
STATE OF ALABAMA	)				
COUNTY OF JEFFERSON	)				
COCKITY OF BEITHOUS	•				
I, the undersigned Notary Public	, in and for said County in s	aid State, hereby	certify that		<del></del>
<u>Charles E. Snipes, III</u>	whose na	me as <u>Real</u>	Estate Offic	<u>er</u>	of
Central Bank ofthe_Sou	th, * (	corporation, is si	igned to the forego	ing instrument, and	who is
known to me, acknowledged before					
as such officer and with full authorit					
Given under my hand and Official se	al this29t day of	_			
;		( nt	WLee	-11/11/00	h
		Notary Public	MY COMMISSION	N EXPIKES 1/1-25	- 20
				(1-23	0/

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