

This instrument was prepared by

COURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

304

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY FIVE THOUSAND & 00/100-----
(\$125,000.00) DOLLARS to the undersigned grantor, J. Harris Homes, Inc. a
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by
these presents, grant, bargain, sell and convey unto Gary Wayne Blanton and wife,
Linda Giles Blanton (herein referred to as GRANTEES) for and during their joint
lives and upon the death of either of them, then to the survivor of them in fee
simple, together with every contingent remainder and and right of reversion, the
following described real estate, situated in Shelby County, Alabama:

Lot 24, according to the survey of Mallard Pointe, First Addition as recorded
in Map Book 11, Page 86, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$100,000.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 104 Pintail Drive, Pelham, Alabama 35124

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of
said premises; that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEES, their heirs,
executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Jack A. Harris, who is
authorized to execute this conveyance, hereto set its signature and seal, this the
30th day of September, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

J. Harris Homes, Inc.
By: Jack A. Harris
Jack A. Harris, President

88 OCT -5 AM 10: 53

1. Deed Tax \$ 25.00
2. Mtg. Tax
3. Recording Fee 2.00
4. Indexing Fee 1.00

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

TOTAL 28.00
I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state,
hereby certify that Jack A. Harris whose name as the President of J. Harris Homes,
Inc., a corporation, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of September, 1988

Notary Public

Commission Expires March 16, 1992

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