	A# 185094 492FR2
	This instrument prepared by
	Hellen Upchurch an employee of
	AmSouth Mortgage Company, Inc.
	P.O. Box 847 Birmingham, AL 35201
	Pitilifildiam, vr 22501
•	
ASSIGNME	NT OF MORTGAGE
TATE OF ALABAMA	314
OUNTY OF JEFFERSON 1	
FOR VALUE RECEIVED, the u	indersigned, AMSOUTH MORTGAGE COMPANY, INC., a
amountion organized and existing	MUGGL fue ISM2 of the proce of permane ages
ereby bargin, sell, convey, assign	· · · · · · · · · · · · · · · · · · ·
AMSOUTI	H BANK N. A.
ts successors and assigns that cen	rtain Mortgage executed by:
Isaac C. Ravizee, Jr. and wife, W	
o AMSOUTH MORTGAGE COMPANY, INC.,	in the principal sum of \$ 198,400.00
lated the 29th. day of July	The principal sum of \$\frac{1}{2},400.00 \\ , 19.88  and recorded in the office of the \\ \text{County, Alabama, in Book_ 197  Page_ 503_\\ \text{ured, the Note therein described and all interest and property conveyed by said Mortgage.}
robate Judge of Shelby	County, Alabama, in book 197 , rage 303
together with the debt thereby sec	ands and property conveyed by said Mortgage.
of the undersigned in and to the i	did did biobolol com-1
TO HAVE AND TO HOLD unto the	said AMSOUTH BANK N. A. its successors and assigns forever.
	<del></del>
IN WITNESS WHEREOF, the said	AMSOUTH MORTGAGE COMPANY, INC., has caused this
	nama ny Rojell La Laboutet
and attested by Betty Akin	its Assistant Secretary both of this 31st day of August 1988.
Muom are flietening dary anchourses	
	AMSQUTH MORTGAGE COMPANY, INC.
	5 400
•	By fue Cona
	Its Senior Vice President
ATTESTED:	
1 -3	
By	
Its Assistant Secretary	· · · · · · · · · · · · · · · · · · ·
CTATE OF ALADAMA	
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary	Public in and for said County in said State, here
certify that Karen E. Conoley	COMPANY INC. are signed to the foregoing
	is sevenalization implified interests and collections and collections are a second
	CONTRACTOR DE LA LA CALLA DE LA LA DECENTRACIÓN DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTR
authority, executed same voluntar	ily for and as the act of said corporation.
Given under my hand and off!	cial seal, this the 31st. day of August . 1988
Gracii dilact my name ene acce	
SHELBY	
TE OF ALR. Y THIS FILE	Mont W. Williams
STATICERING W. 35	Motary Public
STATE CERTIF WAS AN II. 35 INSTRUMENT WAS AN II. 35	My commission expires: 6-15-92
TO OCT - O De Maria	MA COMMITERION EXPLIES. 0-10-25
88 OCT PROBATE	
Amor OF PRO	
A JULY	