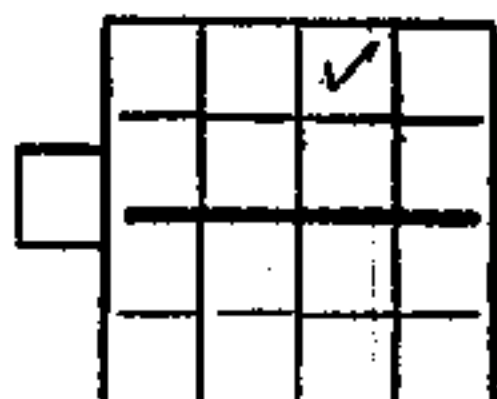


120

514448



WE # 61700-00-0090-8-00

S22T18R1W

STATE OF ALABAMA,

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

L. ANDREW HOLLIS, JR., & WIFE, Rhonda T. Hollis

in consideration of the sum of One and No/100 Dollars (\$1.00), to us in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 18 SOUTH, RANGE
1 WEST.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

BOOK 207 PAGE 363

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of April, 1988.

WITNESS:

Sharon K. Walker

L. Andrew Hollis Jr. (Seal)

Sharon K. Walker

Rhonda T. Hollis (Seal)

STATE OF Alabama

COUNTY OF Jefferson

I, Sharon K. Walker, a Notary Public, in and for said County in said State, hereby certify that L. Andrew Hollis, Jr. and Rhonda T. Hollis whose name S signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instruments executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 28th day of April, 1988.

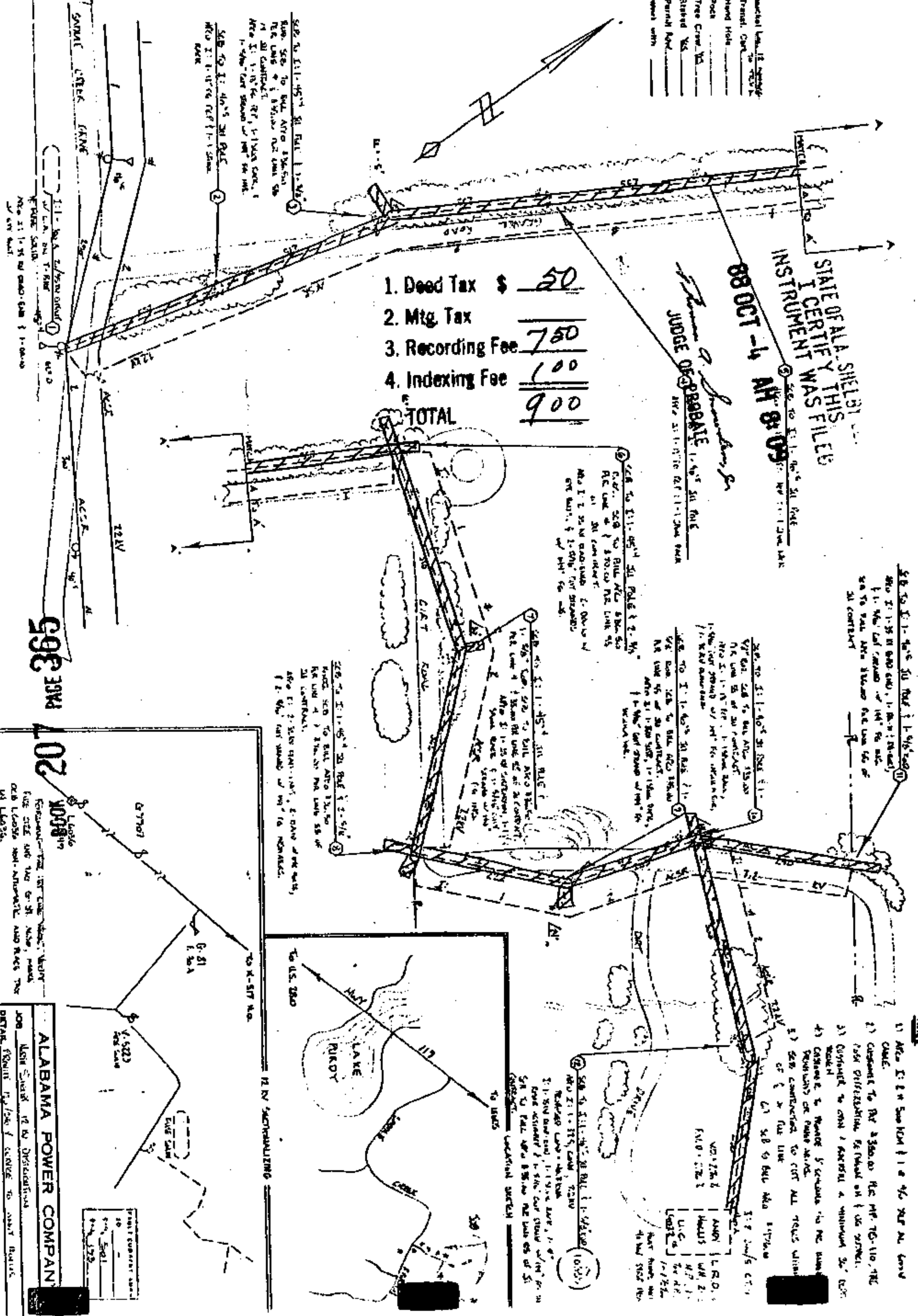
Sharon K. Walker
Notary Public

STATE OF ALA. SHELBI
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -4 AM 8:09

JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 750
4. Indexing Fee 100
TOTAL 900



MAP REFERENCE:
IN 18-22-3

365
402

FORWARD THE SET LINE WHEN THE
THE SET LINE AND THE SET LINE, MAKE
THE LINES NON-ADJACENT AND MAKE THE
IN LINES.

ALABAMA POWER COMPANY

JOE MORGAN JR. BY DISCREETLY
DETAIL: FOUNTAIN, L. J. SERVICE TO ADJUTANT GENERAL
SABINE CREEK PLAZA

SCALE 1" = 100'
SHEET 1 OF 1 SHEETS
SUPERVISORS F-6710-00-200000-100

DRAWN BY: [Signature]
CHECKED BY: [Signature]
APPROVED: [Signature]
DATE: 3/29/83