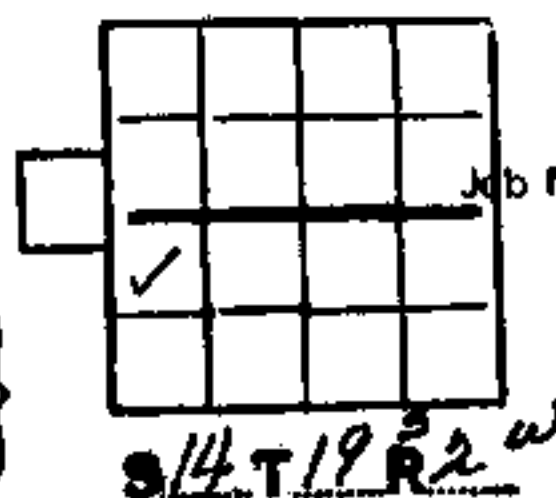


EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of SHELBYI (We) Mrs. JESSIE SNOW, A WIDOW

514087

Job No. 61700-00-0096-8-00for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF LOT 10-A OF THE G.S. GROSS ESTATE AS RECORDED IN MAP BOOK 5, PAGE 28 IN THE OFFICE OF THE JUDGE OF PROBATE, THENCE SOUTH ALONG THE WEST LINE OF GARLAND DRIVE 208 FEET; THENCE RIGHT 90°00' AND RUN 208 FEET; THENCE RIGHT 90°00' AND RUN 208 FEET TO THE SOUTH LINE OF SAID LOT 10-A; THENCE RIGHT AND EASTERLY ALONG SAID SOUTH LINE OF LOT 10-A TO THE POINT OF BEGINNING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal May, 19 88
the 11th day of May Mrs. Jessie Snow (Seal)

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF Alabama
County of Shelby }

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that Mrs Jessie Snow, A widow

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 11th day of MAY, 1981
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

BOOK 207 PAGE 408

Judge of Probate of said County.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.

THE STATE OF ALABAMA
County _____ } ss.

ALABAMA POWER COMPANY

TO

DISTRIBUTION LINE EASEMENT
FROM

THE STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -4 AM 8:14

Thomas A. [Signature]
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____