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512974

WE # 61700-08-0032-8-00
61700-08-0029-8-00
61700-40-0018-800

STATE OF ALABAMA,

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTHLAKE PROPERTIES

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in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, DOES hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

*LAKE RIDGE Subdivision AS RECORDED IN MAP BOOK 12,
PAGE 15 IN THE OFFICE OF THE JUDGE OF PROBATE.*

ALSO:

*SOUTHLAKE TOWNHOMES AS RECORDED IN MAP BOOK 11,
PAGE 85, A, B & C IN THE OFFICE OF THE JUDGE OF PROBATE.*

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.L. Coggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES has caused this instrument to be executed in its name by W.J. WILKENS, JR. as its PROJECT MANAGER, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 10 day of FEBRUARY, 1988.

Attest:

SOUTHLAKE PROPERTIES
W.J. Wilkens Jr.

STATE OF ALABAMA

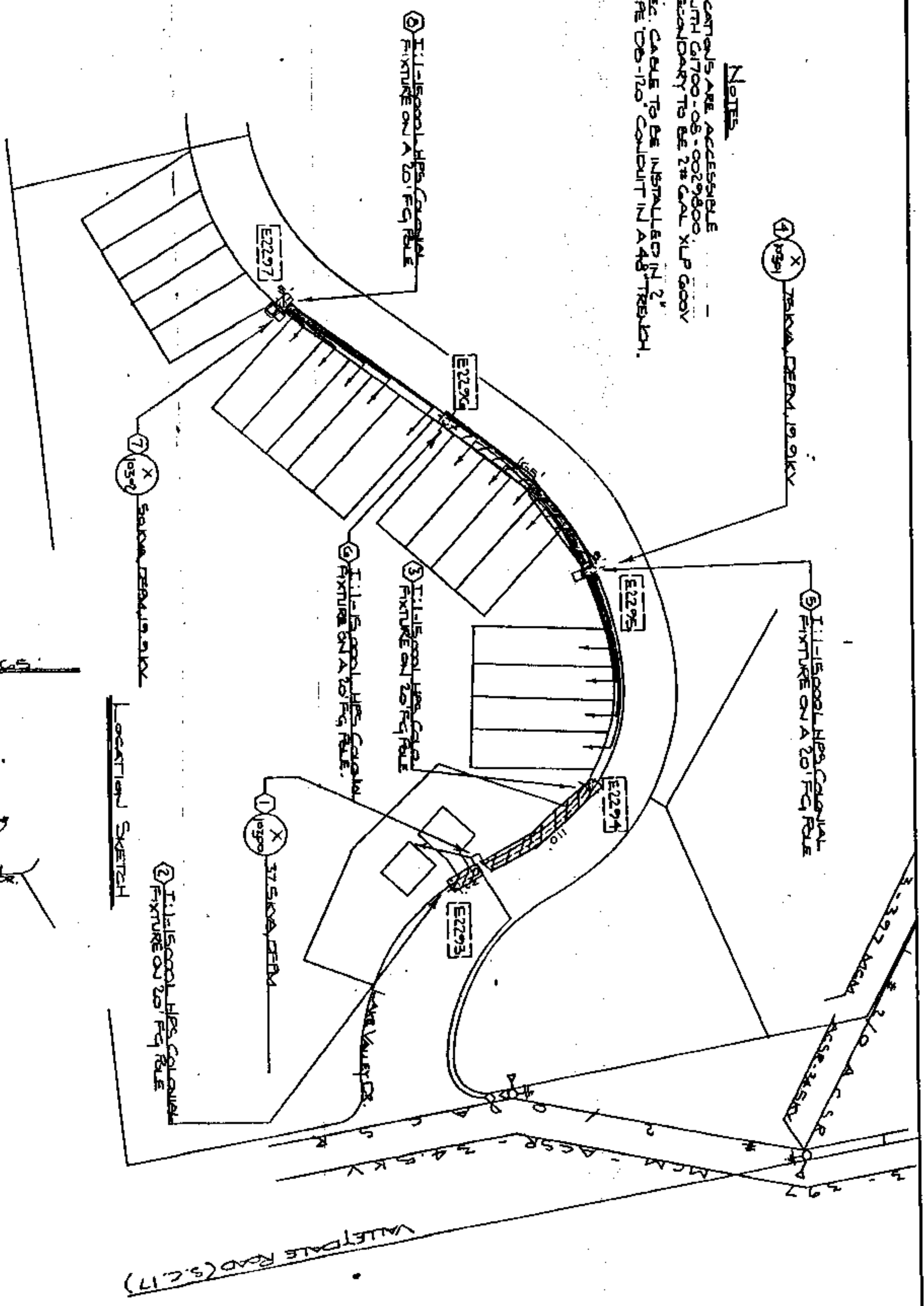
COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that W.J. WILKENS, JR. whose name as PROJECT MANAGER of SOUTHLAKE PROPERTIES a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of FEBRUARY, 1988.

Don D. Bailey
Notary Public

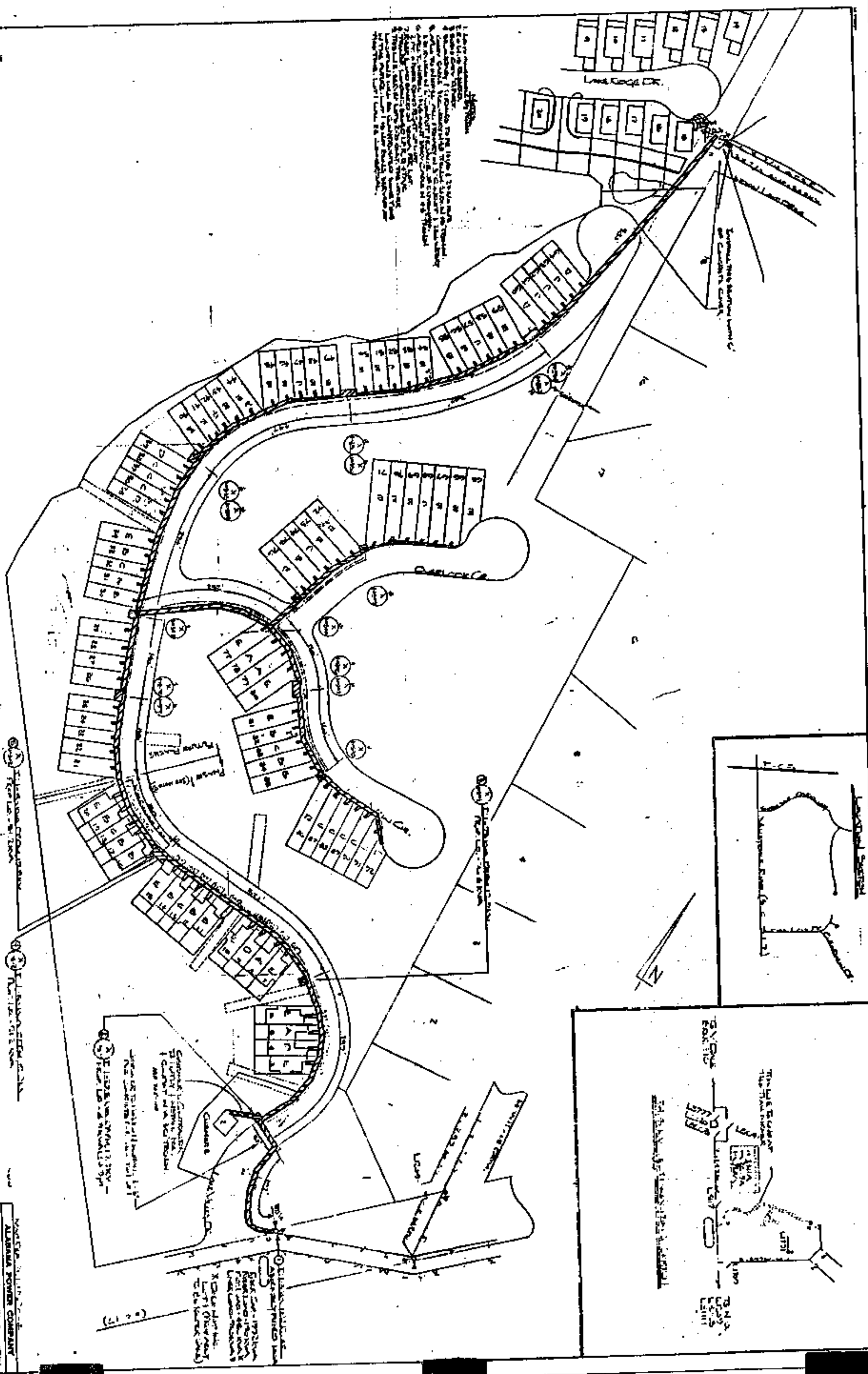
- Notes**
1. ALL LOCATIONS ARE ACCESSIBLE
 2. WORK WITH G1700-05-0029800
 3. ALL SECONDARY TO BE 2" GAL XLP 600V CABLE
 4. ALL SEC. CABLE TO BE INSTALLED IN 2" PVC TYPE 100-120 CONDUIT IN A 48" TRENCH.

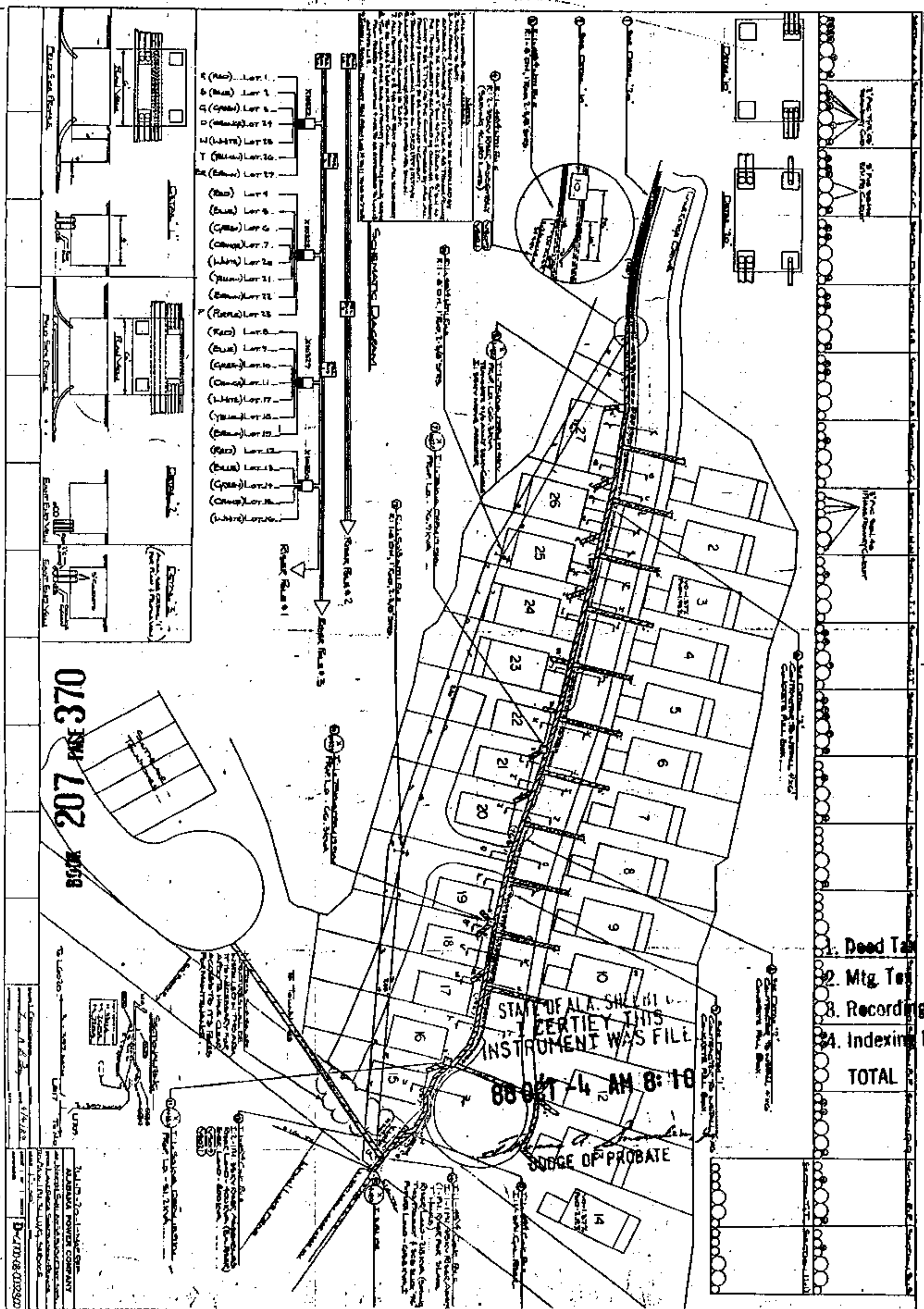


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DRAWN BY: [Signature]
 APPROVED: [Signature]
 DATE: 4/15/18

MAP REF: 24-19-20-4
 ALABAMA POWER COMPANY
 JOB NAME: SHELBY 34.5KV DIST SYSTEM
 DETAIL: BRIDGE (6-15,000 LBS. CABLE)
 LIGHT FIXTURES ON 20' FEG POLES
 SCALE: 1" = 60'
 SHEET 1 OF 1 SHEETS
 SUPERSEDES: F-G1700-40-0018800





1. Deed Tax	\$	<u>50</u>
2. Mtg. Tax		<u> </u>
3. Recording Fee		<u>12.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>14.00</u>