a kind

STATE OF ALABAMA

PARTIAL RELEASE OF MORTGAGE

OUNT OF	JEFFERSON		•	•		
,		•				-
	_1.4	on of Fifteen	Thousand Th	ree Hundred	and i	na/100
		Dollars, a				
(\$15,30	0.00)					
indersig	ned does he	TON MORTGAGE (rly Mortgage Co reby release	the hereinaf	ter descri	bed pro	perty from the
ion of	the mortgag	ge executed by	J. Harris	<u>Development</u>	Corpo	ration
ilen or		and recorded			Book	137
at page	661		dge of Proba	te Office		of
	by		ty. Alabama		<u>·</u>	Sald property
	- lhed as fo	llows, to-wit				•
^	01 - Dear	ing Downs, 6t 31, and rerec	h Addition.	Phase II, Book 11,	as reco Page 80	orded in
		:				
			:			elease shall in ortgage as to
. W	STATE OF I CE	hand and seal ALA. SHELDI L.I. RTIFY THIS IENT WAS FILED		STARTON MO	DTCACE	CORPORATION '
	88 OCT	-4 AM 8: 55	вч	line	50	Langeton
		- 1	TITLE	Assistant	Vice I	resident
	0 للا	GE OF PROBATE	250			
ር ፕልፕፑ	OF ALABAMA		350	:	· ·.	
			<i>></i>			
	RSON COUNTY	rsigned, a No	tary Public,	in and fo	r said _ whose	County, in said
	*** N100 PT	PAINENL V~ -	- - ·		a	i mp. Activoc
befor	re me on th	15 day, char	twith full	authority e	xecute	3 Cue same
volur	ntarily for	and as the a-			14th	day of March
	Given unde	r my hand and	Oliterar se	ا مردس	NA-	L. Bujan
				NOTARY P	UBLIC	
		•		Hy commi	ssion e	expires: 10/07/8

Calaboratile.