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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 64600000233800

STATE OF ALABAMA,

County of Shelby

X(We) Edward J. Fahey, with Power of Attorney for wife Rita R. Fahey, as grantor(s)

for and in consideration of the sum of One and No/100 Dollars (\$ 1.00 ) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

Lot # 3 of Fahey's Subdivision as is recorded in Mapbook # at page 52 in the office of the Judge of Probate of Shelby County, Alabama.

BOOK 207 PAGE 341

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.  
By R. L. Cooper

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set OUR hand S and seal S, this 19th day of May, 1988.  
WITNESS: Edward J. Fahey (Seal)  
Rita R. Fahey (Seal)  
By EDWARD J. FAHEY (Seal)  
AS ATTORNEY-IN-FACT (Seal)

STATE OF Alabama  
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at Large in and  
for said County in said State, hereby certify that Edward J. Fahey, with Power-of-Attorney  
for wife Rita R. Fahey  
whose name Glare signed to the foregoing instrument and who they known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 19<sup>th</sup> day of May, 1954  
Larry D. Gravitt  
Notary Public State at Large

1. Deed Tax \$ 50  
2. Mtg. Tax         
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

DISTRIBUTION LINE EASEMENT  
FROM  
TO  
THE STATE OF ALABAMA  
County  
Line

THE STATE OF ALABAMA  
County } ss.  
I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County.

ALABAMA POWER COMPANY  
STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 OCT -4 AM 8:05

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
JUDGE OF PROBATE

I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

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