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514822

WB # 61700-06-0003-8-00

STATE OF ALABAMA,
County of SHELBY

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,
DANIEL U.S. PROPERTIES Limited Partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, ~~along the line of the~~ ~~right of way~~ ~~for the~~ ~~purpose of~~ ~~constructing~~ ~~installing~~ ~~operating~~ ~~maintaining~~ ~~the~~ ~~transmission~~ ~~lines~~ ~~for~~ ~~the~~ ~~purpose of~~ ~~transmitting~~ ~~electric~~ ~~power~~ ~~and~~ ~~communication~~ ~~signals~~ ~~and~~ ~~other~~ ~~purposes~~ (generally shown crosshatched on the attached drawing) ~~the~~ ~~right~~ ~~of~~ ~~way~~ ~~for~~ ~~the~~ ~~purpose of~~ ~~transmitting~~ ~~electric~~ ~~power~~ ~~and~~ ~~communication~~ ~~signals~~ ~~and~~ ~~other~~ ~~purposes~~ all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTH-EAST CORNER OF SAID FORTY, THENCE SOUTH ALONG THE EAST LINE 280 FEET, MORE OR LESS TO THE NORTHWEST LINE OF ALABAMA HIGHWAY # 119; THENCE RIGHT AND SOUTH-WESTERLY ALONG SAID HIGHWAY # 119 A DISTANCE OF 757 FEET, MORE OR LESS TO THE POINT OF BEGINNING; THEREFROM THE STRIP LIES 15 FEET LEFT OR WESTERLY OF A SURVEY LINE AND THE CONTINUATIONS THEREOF WHICH BEGINS AT SUCH POINT AND TURNS AN ANGLE OF 180°00' AND RUNS ALONG SAID HIGHWAY # 119 A DISTANCE OF 40 FEET; THEREFROM THE STRIP LIES 5 FEET LEFT OR WESTERLY OF A SURVEY LINE AND CONTINUES TO RUN ALONG SAID HIGHWAY # 119 A DISTANCE OF 265 FEET TO A POINT ON THE SOUTH LINE OF CORPORATE DRIVE; THENCE TURN AN ANGLE TO THE LEFT OF 83°27'36" AND RUN WESTERLY ALONG THE SOUTH LINE OF SAID CORPORATE DRIVE A DISTANCE OF 960 FEET TO THE POINT OF ENDING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R. C. Coggins

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4
S. 6
T. 19 S.
R. 1 W.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said DANIEL U.S. PROPERTIES Limited Partnership has caused this instrument to be executed in its name by Stephen R. Monk as its Senior Vice President, and attested by Gary W. Hutto as its Assistant Secretary, and its corporate seal to be hereto affixed, on this the 11th day of May, 1988.

Attest

Gary W. Hutto
Gary W. Hutto, Assistant Secretary
STATE OF ALABAMA

COUNTY OF SHELBY

DANIEL U.S. PROPERTIES Limited Partnership

By: Stephen R. Monk
Stephen R. Monk, Senior Vice President of
Daniel Realty Investment Corporation,
General Partner

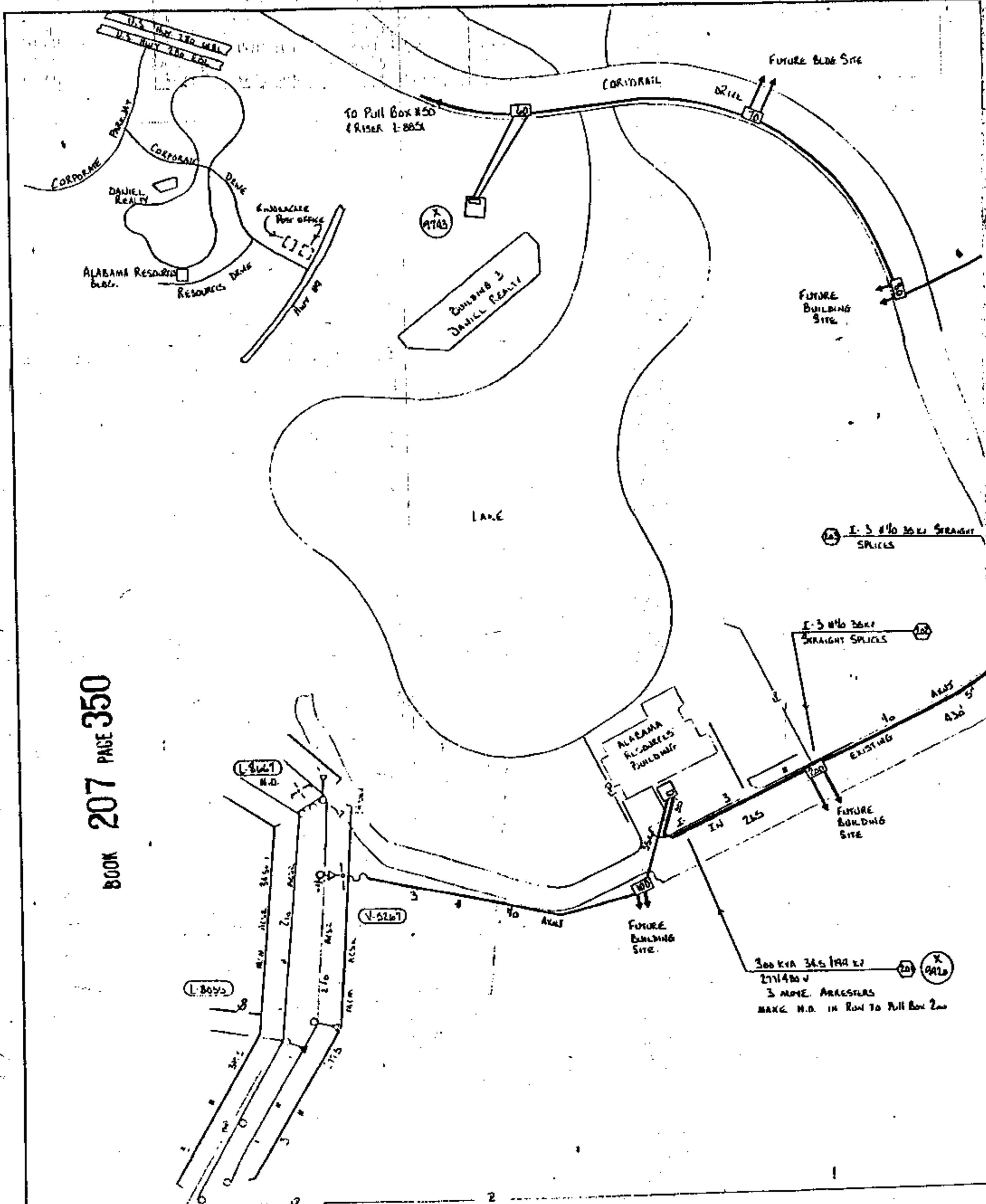
I, SHEILA D. ELLIS, a Notary Public, in and for said County in said State, hereby certify that STEPHEN R. MONK whose name as SR. VICE PRESIDENT of DANIEL REALTY INVESTMENT CORPORATION a Virginia Limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said Partnership in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 11th day of MAY, 1988.

Sheila D. Ellis
Notary Public

My Commission Expires February 5, 1990

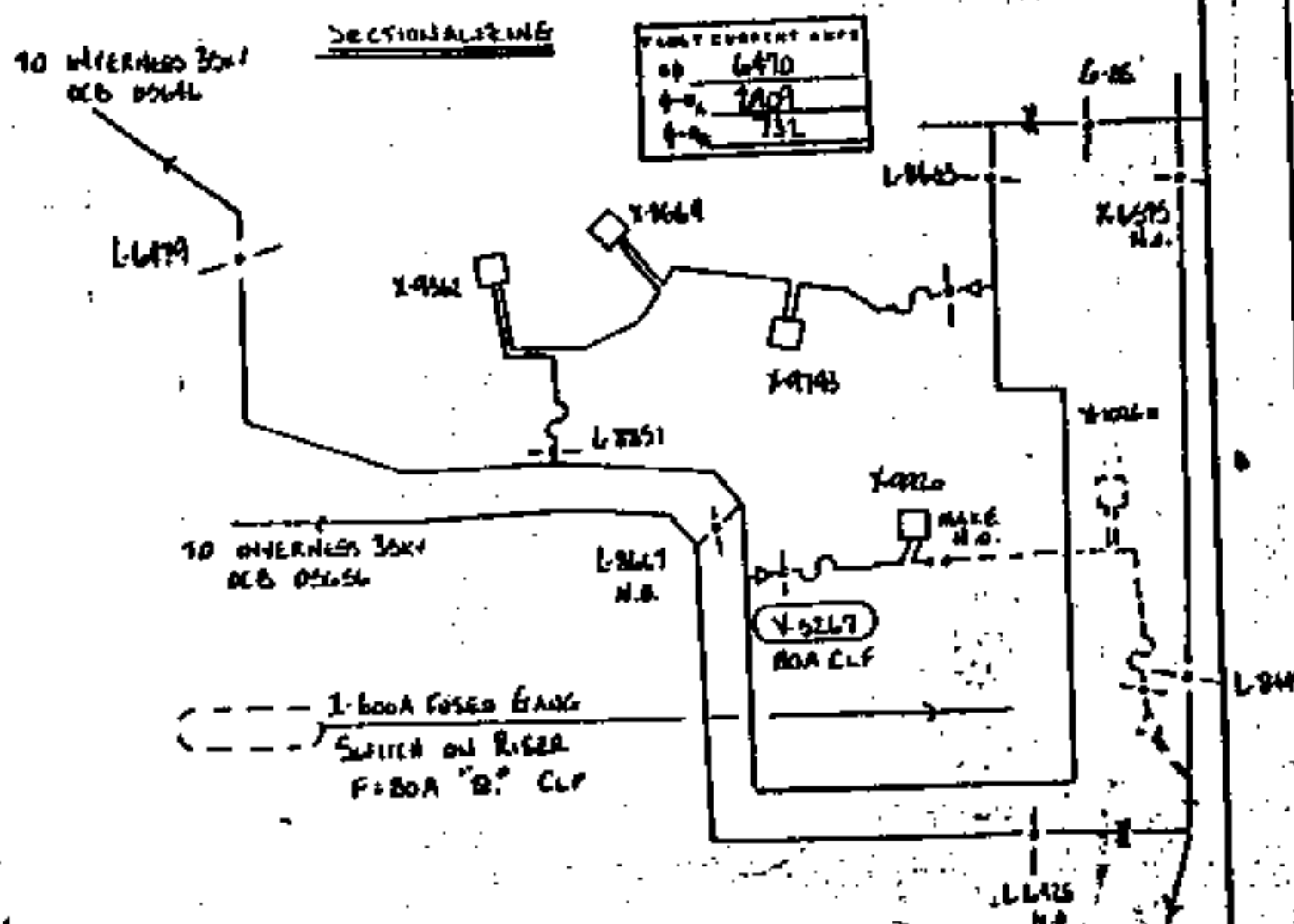
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PULLING TENSIONS (WORST CASE) (201) TO (201) T: 1316 LBS P: 235 LBS/FT	(202) TO (202) T: 915 LBS P: 214 LBS/FT (202) TO (202) T: 683 LBS P: 160 LBS/FT	(202) TO (202) T: 683 LBS P: 160 LBS/FT (202) TO (202) T: 976 LBS P: 160 LBS/FT	(202) TO (201) T: 906 LBS P: 212 (201) TO (201) T: 1076 LBS P: 171		
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LIGHTING	8KWD
COOKING	3KWD
WATER HEATING	2KWD
STRIP HEAT	24KWD
HEAT PUMPS	16KWD
MISC.	3KWD
	<u>54 KWD (winter)</u>
	<u>32 KWD (summer)</u>

LIGHTING =	25 KW/D	
COOKING =	1 KW/D	
WATER HEATING =	1 KW/D	
MOTORS	4 KW/D	
MISC.	3 KW/D	
	<u>41 KW/D (WINTER)</u>	
	53 KW/D (SUMMER)	
LARGEST MOTOR	5HP	
" ALL FANS	PUMP	



1. Deed Tax \$ 50
2. Mig. Tax
3. Recording Fee 10.00
4. Indexing Fee 1.00
TOTAL 11.50

Bucket Yes
 Travel. Cost _____
 Hand Hols _____
 Rock _____
 Tree Grow Yes
 Skated Yes
 Farm State Hwy. Road
 work with _____

CUSTOMER TO PROVIDE INSTANT
4"x6" CHINESE PHOTO.
SEE PHOTO BOOK DETAIL FOR
ARRANGEMENT. I-301a ONLY.

STATE OF ALA. SHELBY COUNTY
JUDGE OF PROBATE
CERIFICATE OF PROBATE
IN RE: ESTATE OF
JAMES EARL RAY, JR.
DECEASED
Dated this 1st day of May, 1968.
At the City of Birmingham, Alabama.
I, JAMES EARL RAY, JR., do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court of Probate of the County of Shelby, State of Alabama.

903715

Put Box 400

OUT 2-45
RADIUS BENDS
SEE ME

TRANSFORMER

Flut Box 500

STRAIGHT 2-45
3/4" RADIUS BENDS
(FUTURE USE)

ALABAMA POWER COMPANY

JOB NORTH CHELSEA DISTRICT 34507 DISTRIBUTION
DETAIL PROVIDE R/L208 VOLT 3PHASE 4WIRE SERVICE
IS B-1000000 EXHIBIT CASE MEADOWS BROOK

SCALE 1"=100' S/M

SHEET 2 OF 2 SHEETS
SUPERSEDES NONE

C- 67200-NL-00033-00

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

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MAP REFERENCE
1W-193-6 GNT #1
S-6 T-193 R-124

DRAWN J FREUND CHECKED _____
APPROVED Larry M Le Borg
APPROVED RM Waters

TRACED _____
DATE 2/27/88
DATE 2/29/88

SCALE 1" = 100'
SHEET 2 OF 2 SHEETS
SUPERSEDED NONE

C-6700-PL-0003A-00