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LAN 2488 - Rev. 5/81

EASEMENT — POLE LINE, CORPORATION

Job No. 61700-00-0270-7-00

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned BLAKELY - CHAZ, INC
a corporation, for and in consideration of the sum of ONE \$ NO 7/100
1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a
corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary
in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric
power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors
thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and
persons to attach telephone and other wires to said poles upon, over, under and across the following described lands
situated in SHELBY County, Alabama:

SANDPIPER TRAIL - PHASES 1 & 2 AS RECORDED IN
MAP BOOK 11, PAGE 121 IN THE OFFICE OF THE
JUDGE OF PROBATE

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By B. L. Carroll

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and
appliances in connection with the construction or improvement of any public road or highway in proximity to its
said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances
on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines
of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or
highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,
including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet
to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions;
to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot
strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said BLAKELY - CHAZ, INC has caused
this instrument to be executed in its name by JAMES D. HUTTON
as its President and attested by JACK T. ROCKHILL, its Secretary,
and its corporate seal to be affixed, on this the 18 day of DECEMBER, 1987

ATTEST

[Signature]
Secretary.

Blakely Chaz, Inc.
By [Signature] President.

STATE OF ALABAMA,

County of JEFFERSON }

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES D. HUTTON, whose name as President of BLAKELY - CHAZ, INC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 18 day of DECEMBER, 1987.

1. Deed Tax \$ 50
2. Mtg. Tax 500
3. Recording Fee 500
4. Indexing Fee 100
650

Don D. Bailey
Notary Public

BOOK 207 PAGE 400

Judge of Probate of said County.

Page _____ and examined.

recorded in Deed Book _____

of _____ M. and duly

filed in my office for record on the _____ 19____

I hereby certify that the within instrument was

THE STATE OF ALABAMA

County _____ ss.

ALABAMA POWER COMPANY

STATE OF ALA. SHELLEY

I CERTIFY THIS INSTRUMENT WAS FILED

88 OCT -4 AM 8:16

FROM

JUDGE OF PROBATE

DISTRIBUTION LINE EASEMENT

THE STATE OF ALABAMA

County _____

Line _____

Parcel No. _____