STATE OF ALABAMA COUNTY OF JEFFERSON

AFFIDAVIT

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN
SAID STATE, PERSONALLY APPEARED DAN MOSLEY WHOSE NAME IS SIGNED TO THIS AFFIDAVIT AND WHO IS KNOWN TO ME, AND
BEING FIRST DULY SWORN DEPOSES AND SAYS AS FOLLOWS:
THAT MY NAME IS DAN MOSLEY , AND I AM
THE ATTORNEY IN FACT FORKEN LOKEY HOMES, INC. BY INSTRUMENT DATED
AUGUST 17, 1988
I HEREBY CERTIFY THAT SAID POWER OF ATTORNEY IS VALID AS OF THIS DATE
AND THAT I HAVE RECEIVED NO NOTICE OF TERMINATION OF MY AUTHORITY AS
ATTORNEY IN FACT FROM KEN LOKEY HOMES, INC.
THIS AFFIDAVIT IS BEING MADE FOR THE PURPOSE OF INDUCING AMERICAN TITLE
INSURANCE COMPANY TO ISSUE ITS POLICY OF TITLE INSURANCE, THERETO, UPON SAID REAL ESTATE REFERRED TO IN BINDER NO. 68388 , WITHOUT
EXCEPTIONS.
SAID REAL ESTATE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
Lot 66, according to the map and survey of Stratford Place, Phase I, Final Plat as recorded in Map Book 11, Page 124, corrected and re-recorded in Map Book 12, Page 38, Judge of Probate Shelby County,
Final Plat as recorded in Map Book 11, Page 124, corrected and
re-recorded in Map Book 12, Page 38, Judge of Probate Shelby County,
Alabama.
Alabama.
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THA THE OCCASION FOR SAID POWER OF ATTORNEY IS FOR THE PURPOSE OF
SELLING THE ABOVE DESCRIBED PROPERTY TO
Lawrence P. MacDonald and Vicki S. MacDonald
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE
30th DAY OF September, 1988.
Dan Mind
DAN MOSLEY (AFFIANT)
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID
STATE UPRERY CERTIFY THAT DAN MOSLEY
UNIOCE NAME 40 SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS
KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED
OF THE CONTENTS OF THE CONVEYANCE he EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
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GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 30thDAY OF September,
1988.
Oulie 1 of Meson
NOTARY PUBLIC
My Commission Expires October 8, 1990
CTARE
I CENALA, SHELD
INSTRUMENT Y THIS
WAS FILE!
THIS INSTRUMENT PREPARED BY; 88 OCT 4 PH 1/2 23
2100 SOUTHBRIDGE PARKWAY
BIRMINGHAM, AL 35209 JUDGE OF PROBATE
VI PROPATE 2