

THIS INSTRUMENT WAS PREPARED BY:
 Tammy Melvin
 as an employee of
 SOUTH STATES MORTGAGE CORPORATION
 XXXXXXXXXXXXXXXXXXXXXXXXXX
 Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
 a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS AND
LOAN ASSOCIATION does hereby grant, bargain, sell and convey and
 assign unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, all its right, title
 and interest in and to a certain mortgage executed to it by Alan H. Anglyn. and wife,
Naomi A. Anglyn, on the 27th day of September, 1988, and
 recorded in Real Volume 207, Page 188, of the records of the
 Probate Office of Shelby County, Alabama; and, together with the debt
 secured thereby and all right, title and interest in and to the property
 therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
 has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
 President, and attested by James R. Tarrant, III, its Secretary, (and its
 corporate seal to be hereto affixed), this the 27th day of September, 1988.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James R. Tarrant III
JAMES R. TARRANT, III
 ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
 said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
 President of South States Mortgage Corporation, a corporation, is signed to the
 foregoing conveyance, and who is known to me, acknowledged before me on this
 day, that, being informed of the contents of this conveyance, he, as such officer
 and with full authority, executed the same voluntarily for and as the act of
 said corporation.

Given under my hand and official seal, this the 27th day of September, 1988.

Tammy D. Melvin
 NOTARY PUBLIC

My Commission Expires: 3-7-92

William Halbrook

RECORDING FEES
 Recording Fee \$2.50
 Index Fee 1.00
 TOTAL 3.50

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 OCT -3 AM 10:58

JUDGE OF PROBATE