

43
This instrument was prepared by

(Name) FIRST AMERICAN BANK OF PELHAM

(Address) POST OFFICE BOX 100, PELHAM, ALABAMA 35124

Form 1-1-22 Rev. 1-66

MORTGAGE--

STATE OF ALABAMA

COUNTY SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

THOMAS WILEY STUBBS, JR. AND LAJUANA STUBBS

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

(hereinafter called "Mortgagee", whether one or more), in the sum
of THIRTY THOUSAND & NO/100 ----- Dollars
(\$ 30,000.00), evidenced by

BOOK 207 PAGE 198

L&D note of even date payable in 60 days, and any and
all renewals or extensions thereafter, at an interest
rate of 12.50%

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment
thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

THOMAS WILEY STUBBS, JR. AND LAJUANA STUBBS

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate,
situated in SHELBY County, State of Alabama, to-wit:

PARCEL I

Part of Tract No. 3, as surveyed by Herman D. Westbrook, more particularly
described as follows: Commence at the Southwest corner of SE 1/4 of NW
1/4, Section 2, Township 20 South, Range 3 West, and run thence Easterly
along the South boundary of said 1/4 1/4 Section 1322.88 feet to the
Southwest corner of NE 1/4 of Section 2, Township 20, Range 3 West; thence
turn an angle of 92 deg. 06 min. left, and run thence Northerly along
the West boundary of said NE 1/4, 331.28 feet to the point of beginning
of the land herein described and conveyed, which said point is the North-
west corner of Tract No. 4; thence continue Northerly along the West
boundary of said NE 1/4 331.28 feet to a point; thence turn an angle of
92 deg. 04 min. 08 sec. right, and run 661.48 feet to a point; thence
turn an angle of 87 deg. 56 min. 15 sec. right and run thence 331.47
feet to the North boundary of said Tract No. 4; thence turn an angle of
92 deg. 04 min. 41 sec. right and run thence Westerly along the North
boundary of said Tract No. 4, 661.46 feet to the point of beginning;
being a part of North 1/2 of South 1/2 of South 1/2 of NE 1/4, Section
2, Township 20 South, Range 3 West, Shelby County, Alabama. Mineral
and mining rights excepted.

PARCEL II

The West 5 acres of the South 1/2 of the South 1/4 of South 1/2 of
NE 1/4 of Section 2, Township 20 South, Range 3 West, along with an
eastment of 10 feet in width over and along the existing drive as the
same now exists, which leads from said 5 acres to the right of way of
County Road No. 261; being situated in Shelby County, Alabama.

*First Amer. Bank
Pelham*

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby, specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

THOMAS WILEY STUBBS, JR. AND LAJUANA STUBBS

have hereunto set their signature S and seal, this 26th day of September, 1988

X Thomas Wiley Stubbs, Jr. (SEAL)

X LaJuana Stubbs (SEAL)

X LaJuana Stubbs (SEAL)

X LaJuana Stubbs (SEAL)

THE STATE OF ALABAMA
SHELBY COUNTY

I, Cynthia B. Kemp

, a Notary Public in and for said County, in said State,

hereby certify that Thomas Wiley Stubbs, Jr. and LaJuana Stubbs

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of September, 1988

Cynthia B. Kemp Notary Public.

THE STATE of
COUNTY

MY COMMISSION EXPIRES MARCH 8, 1992

, a Notary Public in and for said County, in said State,

hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

, Notary Public

1. Deed Tax \$
2. Mtg. Tax 45.00
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 51.00

MORTGAGE DEED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -3 AM 11:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

TO

Return to: