| \ W-           | INSTRUME                 | NTIPREPA  | RED BY:  | Se                                     | nd Tax Notice T                        | o:                                     | <b>01</b> 1  | l.             |
|----------------|--------------------------|---|--|--|--|--|--|----------------|
|                | illiam H                 | . Halbroo   | ks, Attor                                      | ney -                                  | <u> </u>                               | Barry Mc<br>Vinnebago                  | Cleskey  |                |
| E:             | uite 704                 | Independ  | ence Plaz                                      | a                                      |  |  |  | <del></del>    |
| RESS:          | irmingha                 | m, AL   | 352  |  | Birmir                                 | igham, Al                              | <u> </u>   | 4.             |
| - 17 ·         | 5                        |   | Alabama  | Title Co.,                             | Inc                                    | ·.                                     |  | . 2014         |
| RRANTY D       | )EED (Withou             | t Surviorship)  | Alapama  | 11116 CO.,                             | 11164                                  | · · · · · · · · · · · · · · · · · · ·  | SIRMINGHAM.  | ····           |
| TATE OF        | ALABAMA                  | 1   | · VNAW ATT                                     | MEN BY THES                            | R PRESENTS:                            |  | ; <del>-</del>   |                |
| J              | EFFERSON                 | COUNTY)   | . KNOW ADD                                     | MEN BY THE                             |  |  |  |                |
| That in cor    | nsideration of.          | One Hundi   | red Twelve                                     | Thousand                               | Five Hun                               | dred and                               | no/100D  | OLLARS         |
| ·              |                          | 4 4   | <b>端</b> * * * * * * * * * * * * * * * * * * * | tarak # November<br>Tarak              | et.                                    | :                                      |  | g constant     |
| to the unde    | ersigned grant           | tor (whether or                                       | ne or more), in                                | hand paid by th                        | e grantes herei                        | n, the receipt                         | whereof is acknowledge   | wledged,       |
| or we,         | tichael E                | Hill an   | d wife, Ca                                     | arol W. Hi                             | .11                                    |  |  | ı              |
|                |                          |   |  |  |  | wata                                   |  | • •            |
| (herein ref    | ferred to as g           | rantor, whether                                       | r one or more),                                | grant, bargain,                        | sell and convey                        | enco                                   |  |                |
| J              | James Bai                | ry McCle  | skey   |  | 1                                      |  | in   |                |
|                |                          | rantee, whethe  | er one or more)                                | , the following Count                  | gescribed rest et<br>y, Alabama, to-1  | wit:                                   | <b></b>  |                |
| ٤              | Shelby                   |   |  |  |  | •                                      |  |                |
|                |                          |   |  | ı<br>L                                 |  |  |  |                |
| ļ,             | Lot 60,                  | according   | to the S                                       | urvey of                               | Oak Glen,                              | First Se                               | ector,   | •              |
| ` {            | as record                | ded in Ma   | ip Book 9,                                     | page 104                               | , in the I                             | Propate (                              | Hice   |                |
| •              | or Suern                 | y County,   | Alabama.                                       |  |  |  |  |                |
| <del></del>    |                          |   |  | !                                      |  | ·                                      |  |                |
| e 181          |                          |   |  | •                                      |  | •                                      |  | -              |
| 32             |                          |   |  |  |  |  | •  |                |
| 1              | Subject                  | to taxes  | , easement                                     | s and res                              | trictions                              | of reco                                | rd.  |                |
| $\bigcirc$     |                          |   |  | : .                                    |  |  |  |                |
| 4.4            | \$ 72,5                  | 00.00 of  | the purch                                      | nase price<br>ed simulta               | recited                                | above wa                               | s paid   |                |
| <b>100</b>     | from a m                 | ortgage   | loan close                                     | ed simulta                             | neously h                              | erewith.                               | 4  | 000            |
|                |                          |   |  |  |  | 1.                                     | . Mtg. Tax . Mtg. Tax . Recording Fee . Indexing Fee           |                |
|                |                          |   |  |  |  | 2                                      | , Mrg. 1ax →<br>Deporting Fee                                  | 250            |
|                |                          |   |  |  |  | 3                                      | Laderine Fee -   | 100            |
|                |                          |   |  |  |  | •                                      | . Musking 1 and  | 350            |
|                |                          | •   |  |  |  |  | TOTAL 7  |                |
| TO HAV         | /E AND TO F              | IOLD to the sa  | id grantee, his,                               | her or their bei                       | rs and assigns I                       | provor.<br>Matematore cove             | ment with the sald   | GRANTI         |
| And            | IX(we) do for            | n¥y¥ĕlf<(oursel<br>i, that f xm (w                    | ves) and for my<br>re are) lawfully            | cour) heirs, exesselved in fee sim     | ple of said premi                      | ises; that they                        | mant with the said<br>are free from all<br>i: that I (we) will | encumbrat      |
| unless of      | therwise noted           | above; that Ix  | (we) have a goo                                | d right to sell an<br>and defend the s | nd convey the said<br>same to the said | ne as aloresau<br>GRANTEES,            | i; that X (we) will their heirs and as                         | signs for      |
| ! 4            | tha lamful clas          | vos of all Derso                                      | ns.  |  |  | •                                      | 112  | :<br>:         |
| IN '           | WITNESS WI<br>Septemb    | er –  | U  | nto set our                            | nangs(                                 | s) shu seer(+)                         | , WILDE  | :              |
| _              |                          | 4.4. A.   | 19   | ·                                      | M                                      | n n 1 N                                | LU M   |                |
| day of         | - achle v T              |   |  |  |  | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | \  |                |
| day of         | 15003115 160             | SFILLE  |  |  |  |  | M' 11 M  | : :<br>'1      |
| day of         | CERTIF WA                | SFILLS<br>M. 67                                       |  | (Sasi)                                 | $\mathbf{x}''$                         |  | JC H-W   | :<br>:<br>:)(1 |
| day of         | LEUMENT WY               | KING 67   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | .(Seal)                                | X Mic                                  | hael E                                 | JC H-1)  | (1             |
| day of         | IE OF RTIP WE TRUMENT WE | SFILLS<br>HIGHT                                       |  | .(Seal)                                | X Mic<br>Car                           | hael E                                 | J. Hill  | (1<br>}<br>(1  |
| day of         | RUMENT WA                | HIO: 47 PROBATE                                       |  | .(Seal)<br>.(Seal)                     | X Mic<br>Car                           | hael E                                 | 11 Hill  | (1             |
| day of         | RUMENT WA                | HID: 47 PROBATE                                       |  | .(Seal)<br>.(Seal)<br>(Seal)           | X Mic<br>Car                           | hael E                                 | JUH-W<br>Zithill   | (1             |
| 51A7<br>1NS    | 38 UC WOGE OF            | PROBATE   |  | .(Seal)<br>.(Seal)<br>(Seal)           | X Mic<br>Car                           | hael R                                 | JCH-W<br>Pill  | (1             |
| 51A7<br>1NS    | RUMENT WA                | PROBATE   |  | .(Seal)<br>.(Seal)<br>(Seal)           | X Mic Car                              | hael R                                 | JCH-W<br>Zill  | (1             |
| STATE          | OF TENNE                 | PROBATE -SSEE LOUNTY                                  |  |  |  |  | d for said County  |                |
| STATE          | or TENNO                 | PROBATE PROBATE                                       | 1454***********************************        |  |  | ry Public in at                        | d for said County  | , in said      |
| STATE Shirth   | or TENN                  | PROBATE COUNTY  | Mich   | a <b>a 1 B., H</b> ir l                | andCar                                 | ry Public in an                        | n to me, acknowle  | , in said      |
| STATE Shirt I, | or TENNO                 | PROBLIE  SSEE  LOUNTY  LOT 6 i g nod  ing informed of |  | a <b>a 1 B., H</b> ir l                |  | ry Public in an                        | n to me, acknowle  | , in said      |

FM#ATC-2