

STATE OF ALABAMA,  
JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Steven A. Muncher and wife, Cynthia C. Muncher

under date of May 13, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 185, at page No. 652, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these presents to be executed this 29th day of Sept, 1988.

THE CITIZENS BANK OF LEEDS,

By John C. Lee

~~President~~  
Sr. Vice President-~~Control~~

BOOK 207 PAGE 194

STATE OF ALABAMA,  
JEFFERSON COUNTY.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 OCT -3 AM 11:09

Doris S. Holley  
JUDGE OF PROBATE

I, Doris S. Holley, a Notary Public,

in and for said County in said State, hereby certify that John C. Lee

, whose name as Sr. Vice Pres. of

THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of Sept, 19 88

Doris S. Holley  
Notary Public

✓ THE CITIZENS BANK OF LEEDS  
P.O. BOX 488  
LEEDS, AL 35084

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50