

2/38

LOVELADY, John M. & Margaret S.

OUTH# 223731

VA# LH 307 140 AL

ALABAMA

THE STATE OF ALABAMA,

SHELBY

COUNTY.

ss:

KNOW ALL MEN BY THESE PRESENTS:

That AMSOUTH MORTGAGE COMPANY, INC.  
organized and existing under the laws of the State of Delaware  
located at John A. Hand Building, P.O. Box 847, Birmingham, Alabama 35201-0847, whose principal place of business is  
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and  
convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,  
Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his or their assigns, the  
following-described property, situated in the county of Shelby, Alabama, to wit:

See legal description attached hereto and made a part hereof and marked  
"Exhibit A"

BOOK 206 PAGE 885

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of  
record and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon  
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and  
appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forever.  
Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfully  
seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the  
same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such office,  
as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under  
Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Asst. Vice President, thereunto duly  
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be  
hereunto attached on the 26th day of September, 1988.

\* AMSOUTH MORTGAGE COMPANY, INC.

\*By Leonora Lenderman  
Assistant Vice President

THE STATE OF ALABAMA, JEFFERSON COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that Leonora Lenderman,  
whose name as Asst. Vice President of AMSOUTH MORTGAGE COMPANY, INC.  
Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this the 26th day of September, 1988.

\* Jaeger Walder  
Notary Public in and for said State and County.

MY COMMISSION EXPIRES 1/1/91

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, as Secretary of AMSOUTH MORTGAGE COMPANY, INC., being the  
same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a  
deed dated 26th day of September, 1988.

2. Leonora Lenderman, who executed said deed on  
behalf of said corporation, as Asst. Vice President thereof was at the time he executed the same the duly elected, qualified and  
acting Asst. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation  
held on the 28th day of January, 1988.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by  
virtue of SKA a resolution of the board of directors duly adopted on the 28th day of January, 1988.

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

\* Leonora Lenderman  
Assistant Secretary

This instrument prepared by: W.L. Longshore, Jr., 1900 City Federal Building, Birmingham, Alabama 35203

"EXHIBIT A"

Lot 14, Dunnam Farms, further described as follows: Begin at the Northeast corner of Lot 13, Dunnam Farms, as recorded in Book 6, Page 39, Probate Office of Shelby County, Alabama; thence run Northerly along county road a distance of 162 feet; thence turn an angle to the left and run parallel to the North line of said Lot 13, a distance of 570 feet, more or less, (measured 575.66 feet) to the intersection with the extended West line of Lot 9, Dunnam Farms; thence turn an angle to the left and run along said extended line of Lot 9, a distance of 164 feet, more or less, (measured 160.32 feet) to the Northwest corner of Lot 9; thence turn angle of 87 degrees 54 minutes to the left a distance of 593.78 feet to the point of beginning, located in Section 28, Township 20 South, Range 3 West, Shelby County, Alabama. Also, dishwasher and wall to wall carpet.

BOOK 206 PAGE 886

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 30 AM 11:09

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

|                  |                  |
|------------------|------------------|
| 1. Dead Tax      | \$ <i>Exempt</i> |
| 2. Mtg. Tax      |                  |
| 3. Recording Fee | <u>5.00</u>      |
| 4. Indexing Fee  | <u>1.00</u>      |
| TOTAL            | <u>6.00</u>      |