

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

September 29, 1988 executed by MICHAEL A. REMILLARD
and recorded as instrument No. _____ on _____ in book
207 page 101, of Official Records in the office of Shelby

County Alabama (State), describing land therein as:
~~A part of the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4, Section 21,~~
Township 21 South, Range 1 East, Shelby County, Alabama, more particularly
described as follows:
Commence at the Northeast corner of Section 21, Township 21 South, Range 1
East, Shelby County, Alabama, and run Westerly along the North line of said
Section 21, a distance of 210.02 feet to a point; thence turn an angle of
90 degrees 08 minutes 07 seconds to the left and run Southerly a distance of
2.16 feet to the point of beginning on the South right of way line of Shelby
County Highway No. 30; thence continue along last described course a distance
of 1380.57 feet to a point; thence turn an angle of 90 degrees 00 minutes
to the right and run Westerly a distance of 420.0 feet to a point; thence
turn an angle of 90 degrees 00 minutes to the right and run Northerly a
distance of 684.57 feet to a point; thence turn an angle of 90 degrees
00 minutes to the right and run Easterly a distance of 395.0 feet to a
point; thence turn an angle of 90 degrees 00 minutes to the left and run
Northerly along the West line of a gravel drive a distance of 696.79 feet
to a point on the South right of way line of same said highway No. 30; thence
turn an angle of 90 degrees 34 minutes to the right and run Easterly along the
said right of way line a distance of 25.0 feet to the point of beginning.

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument
to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 30 PM 3:04

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that
VICKI HASSINGER, whose name as _____

Office Manager, of Altus Mortgage Corp., a corporation, is signed
to the foregoing instrument, and who is known to me, acknowledged before me on this day,
that being informed of the contents of this instrument, he/she, with full authority,
executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 29th day of September
19 88

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: _____

This instrument was prepared by:

My Commission Expires 8/5/1990

Mike T. Atchison, Attorney
Post Office Box 822
Columbiana, Alabama 35051