MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

	hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
Wad	e A. Yates and wife Ann B. Yates
to.	First National Bank of Columbiana 168at Page 614
which r	and so is recorded in the Probate Office of Shelpy County, Automia, in Volume
Deeds a	nd Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebted
thereby	secured being now \$ 135,000.00 : and,
	WHEREAS the undersigned Wade A. Yates and Ann B. Yates
now th	WHEREAS the undersigned, nucle first and mortgage, of the property described in and conveyed by said mortgage owner, subject to said debt and mortgage, of the property described in and conveyed by said mortgage indebtedness.
th	requested the Mortgagee to grant an extension of time of payments to extension upon the term ake the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the term
	ons hereinafter stated: NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the unders o pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as fol
п	according to the terms and conditions of said note and any renewals or extensions thereof"
" <u>n</u>	ew money \$15,000.00"
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mortg hereit Morga gee in coven	The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the folions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien age indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage indebtedness hereinabove described or has succeeded to the rights named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights gee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and said Mortgage; (7) the acceleration provisions in said mortgage remain unmodified by this agreement, approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
	IN WITNESS WHEREOF We have hereunto set pir hands and seals this
	28thday ofSeptember
	Mulle M. Gar
	
	John B. Mater
	John B. Hater
,, .	Klinn 13. Upter
	We hereby approve the above extension and agree to same.
	THE FIRST NATIONAL BANK of COLUMBIANA, AL
	We hereby approve the above extension and agree to same. THE FIRST NATIONAL BANK of COLUMBIANA, AL. By Kathy Masher Am. Note: (Original maker and endorsers, if any, should endorse the new notes.)

I, the undersigned authority in and for said Co	ounty in said State, hereby ce	rtify that		
Wade A. Yates and Ann B. Yates	whose name S	are	signed to the f	oregoing agree
ment, and who are known to me	acknowledged before me on	this day that,	, being informed of	the contents o
the agreement, executed the same volun			_	
Given under my hand and official seal, this	28th / day o	r Septem	ber	19 88
	Lyan	n lu	egister	
∞	7		Notar	y Public
PAGE	\mathcal{U}	My Comm	nission Expires Febr	uary 17, 1990
6				
8	. *			
STATE OF ALABAMA, SHELBY COUNTY				٠.
of The FIRST NATIONAL BANK OF COLUMBIA to me, acknowledged before me on this day that, being	NA ALABAMA is signed to	ssistant		
full authority, executed the same voluntarily for and as	the act of said bank.	•	,,	
Given under my hand and official seal, this	28th day of		2egister	19 <u>88</u>
	<u> </u>			y Public
CTATE OF ALA SHILLS		My Commiss	ion Expires February	/ 17, 1990
STATE DE ALA. SHLLBI I CERTIFY THIS INSTRUMENT WAS FILLU				
88 SEP 30 AM 9: 29	1. Deed Tax £			
	0.44	22.50		
JUDGE OF PROBATE	3. Recording Fee_	5.00		
June 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	4. Indexing Fee	1.00		
•	TOTAL O	10		