William .

As the Commission of the

SEND TAX NOTICE TO:

• • (有格)		(Nome) T	. E. Martin	•
•			2511 Road 39	
his instrument was prepared by		, . (Address) _	Chelsea, Alabama	35043
	, (1)			
Name) <u>Mike T. Atchison, Attor</u> Post Office Box 822	ney	<del></del>	· .	
Address Columbiana, Alabama 350	<u>51 -                                   </u>	· · · · · ·		
OF B 1-1-5 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUR	:	INSURANCE CORPORAT	MON, Birmingham, Alahama	
	<b>.</b>		<u>-</u>	
	KNOW ALL MEN BY TH	ese presents,		' I
SHELBY COUNTY Justice	i '		· ·	
That in consideration of Nineteen Tho	usand, Five Hund	red and no/100	<u> </u>	DOLLARS
to the undersigned grantor or grantors in hand pa	a Michael Control of the Control of		•	, ,
				, <b>r</b> .
Robert P. Parker, a married ma	in and S. W. Smye	r, are, a mar		
(herein referred to as grantors) do grant, bargain	, sell and convey unto			
T. E. Martin and June G. Marti				
(herein referfed to as GRANTEES) as joint tenas	ats, with right of survivorsh	ip, the following descr	ribed real estate situated in	n.
She1by		ounty, Alabama to-wi	it:	
			•	ſn
Lot 45, Countryside at Chelse Map Book 12, Page 84, in the	a, Third Sector, Probate Office of	Shelby Count	y, Alabama.	
Situated in Shelby County, Al	abama.	· .		•
) '	cented	•		
Minerals and mining rights ex	1			
THIS PROPERTY CONSTITUTES NO	PART OF THE HOMES	TEAD OF THE	GRANTORS, OR OF T	HRIK
RESPECTIVE SPOUSES.	•			
	!		•	
	•			
က္က	;			
PASE 20				
¥SE	OTATE OF ALL SE	ri s da		
	STATE OF ALA. SI T. CERTIFY	THIS	19	7.50
<b>9</b> 2	Î CERTIFY INSTRUMENT W	AS FILLE	1. Deed Tax \$ 49  2. Mtg. Tax  3. Recording Fee  4. Indexing Fee	
CC	88 SEP 30 A	M!A::51	2. Mtg. Tax	50
<b>300</b>			3. Recording fee.	100
دُمَ <b>م</b>	JUDGE OF PRI	- Lamenson	4. Indexing Fee =	
•	JUDGE OF PRI	OBATE	TOTAL a	300
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyance the grantees herein) in the event one grantee his one does not survive the other, then the heir And I (we) do for myself (ourselves) and fand assigns, that I am (we are) lawfully seized above; that I (we) have a good right to sell and shall warrant and defend the same to the said G	that tuniess the joint tenanerein survives the other, the sand assigns of the grantee or my (our) heirs, executors in fee simple of said premi	ne entire interest in for sherein shall take as so, and administrators ses; that they are free side that I (we) will a	ee simple shall pass to the stenants in common. covenant with the said GR e from all encumbrances, used my (our) heirs, executo	ANTEES, their heir niess otherwise noted are and administrators
in witness whereof,we				
day of	, 19 <u>00</u>			
WITNESS:		0	T D D 1	
<u></u>	(Seal)		T. P. Parke	(Sec
		RobertiP	. Parker	(Se:
<u> </u>	(Seal)			
	(Seal)			(Se
STATE OF ALABAMA		S. W. Smy	er, Jr.	
SHELBY COUNTY				
	rity		a Notary Public in and for sa	id County, in said 8ta
hereby certify that Robert P. Pa	rker and S. W. Sm	yer, Jr.		
whose name 6 Are sign	ed to the foregoing conveys	nce, and who are	_	cknowledged before t
on this day, that, being informed of the conter	ats of the conveyance		theyexecu	ted the same voluntar
on the day the same bears date.		Just	L	A. D., 19 <u>88</u>
Given under my hand and official seal th	is đ:	ay of Afflows	11142	A, D., 15 <u>VV</u>
HARTMAN, FAWAL & SPINA		Chapter !	40 145/87	Notary Public.
ATTORNEYS AT LAW		-4		