CORRECTIVE ASSIGNMENT TO CORRECT BOOK NUMBER

'	SIAIS OF	ALABAMA	,						Marie III
5	Shelby	County)	- !					1 l.
		valuable						s and other	
		· .		ì		•	•	· · · · · · · · · · · · · · · · · · ·	:
-	-	ļ.			vestment			14-4	
	a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto								
	New South Federal Savings Bank, a Federally Chartered Savings Bank Its successors and assigns, that certain mortgage executed by								
			_	that ce					
. •		<u>lark L. Borla</u> teral Inve	estment Cor	mpany in	•		v. Borlan		
		e 19th			ember	-		filed for	
			h day o					ne Office	
		_	_				- -	na in Volu	
	102	at	Page 92	<u>}</u>	together	with th	e debt ti	hereby seco	ured,
	the note therein described, and all interest of the undersigned in and to								
	the lands and property conveyed by said mortgage. This transfer is made								
	without recourse on the undersigned.								
	TO	HAVE AND	ro HOLD un	to the s	aid		. .	· · · · · · · · · · · · · · · · · · ·	
_	New Sou	th Federal	Savings Bank	, a Federa	lly Charte	red Saving	gs Bank		
<u> </u>	its succ	essors and	d assigns	forever.	•				
PAUE	IN	WITNESS W	HEROF, the	said <u>Co</u>	llateral	Investr	ent Comp	any	<u>.</u>
	has caus	sed this in	nstrument	to be ex	ecuted i	n its na	me by		
90								nd its cor	porat
\overline{C}	• .		affixed a						
203 K		ed, this	the 8th		y porn o			unto duly _, 19 <u>86</u>	
	(CORPORA	ATE SEAL)	٠.	:					
	ATTEST:		STAT	E OF ALA. SHE	AY. COL	LATERAL	INVESTME	NT COMPANY	
	N	nia Sa	TAKE ON STR	CERTIFY TO		mas	y Luc	sel	
		Assistant.	Se 888	PDAD AMI	:29		tent Vice	Presid	lent
	/ .					2 2 2	9	:	
	STATE OF	P ALABAMA) -FR-	DGE OF PROBA	raling de	عد ج يق			•
	JEFFERS(ON COUNTY) Ju	DGE OF PROBA	JE -	350	-		
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	Alabama		hereby ce	rtify t		-	 -	no beace c	
		Virginia Sor		_	se names	· 	Assistant	Vice	
		nt and			Secretar	ry respe	ctively,	of the Col	llate
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	corpora		xecuted	te same:	voluital.	LIY TOL	and as d	me act of s	salu
	corpora	CIOII.		i i	·			i .	
	Gi	ven under	my hand ar	nd offic	ial seal,	, this t	he 8th	day of	
	<u>Decembe</u>	er	_, 19 <u>86</u> _	· •		_		1	
	My Commi Signed/a	ssion expir and Sealed t	es: <u>10-29-90</u> his <u> </u>	o ay of	Notary		5		
	/- -		, 19	; ; ;	For the	State o	f Alabama	at Large	:
	M/63	Pall oton	el Yster						
	$\mathbf{U} = \mathbf{U} \mathbf{T}$	marr r Harland (d)							
	VV	1900 Ores	35283-	DIVA.					