COUNTY OF SHELBY

PARTIAL RELEASE

OF RIGHTS UNDER

COLLATERAL ASSIGNMENT OF LEASE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association with an office at: One First National Plaza, Chicago, Illinois 60670 ("First National"), as assignee in that certain Collateral Assignment of Lease ("Assignment") dated as of the 8th day of July, 1987, made by and between First National, as assignee, and ABC Rail Corporation, a Delaware corporation, with its chief executive office located at 200 South Michigan Avenue, Chicago, Illinois 60604, as assignor, recorded in the Recorder's Office of Shelby County, in the State of Alabama, in Real 168, Page 839, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the Assignment to a portion of the Premises described therein, situated in the County of Shelby, and State of Alabama, described as follows:

See Exhibit "A" attached hereto and made a part hereof;

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties to the Assignment that this Release is in no way to operate to discharge the Assignment as to any other portion of the Premises described therein, but it is only to release the portion particularly above-described and none other; and that the remaining or unreleased portion of the Premises described in the Assignment is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions, and obligations contained in the Assignment and any other collateral documents.

IN WITNESS WHEREOF, The First National Bank of Chicago, does hereunto set their hand and seal the kind day of July, 1988.

THE FIRST NATIONAL BANK OF CHICAGO

Witness:

Carle a. Mong.

Witness:

Swan & Munay

Its: Account Officed

Attest: Boana & Evans

ts: _ account Executive

Prepared by and after recording return to:

James L. Marovitz Sidley & Austin One First National Plaza Chicago, Illinois 60603

Cabanis, Johnston

I, the undersigned, a notary public, hereby certify that Suzame 1. Hurley, whose name as Accent Officer of The First National Bank of Chicago, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and seal this 844 day of _____

(SEAL)

Notary Public my Commission Bypires

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CALERA, ALABAMA METES AND BOUNDS DESCRIPTION

A parcel of land located in Section 21, Township 22 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said Section 21; thence in a northerly direction along the West Line of said Section 21, a distance of feet to the intersection with the Northwesterly Right-of-Way Line of the Southern Railroad; then 69 degrees 09 minutes right, in a Northeasterly direction along Right-of-Way line, a distance of 137.00 feet to the Point of Beginning, said point also being that certain Point of Beginning as described in Deed Book 343, Page 492, in the Office of the Judge of Probate in Shelby County, Alabama; then continue along last described course, a distance of 155.32 feet; thence $\tilde{0}$ degrees 01 minute right, in a Northeasterly direction along said : Right-of-Way line, a distance of 571.48 feet; then 90 degrees left, in a Southwesterly direction, a distance of 257.00 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 65.97 feet; then 89 degrees 56 minutes left, in a southwesterly direction, a distance of 469.80 feet; thence 90 degrees 04 minutes left, in a Southeasterly direction, a distance of 321.57 feet to the Point of Beginning.

BOOK 207 PAGE OF

STATE OF ALA. SHELET I CERTIFY THIS INSTRUMENT WAS FILED

88 SEP 30 PH 12: 40

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 7.50

Index Fee 1.00

TOTAL 8.50