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CERTIFICATE OF JUDGMENT. (Form 2140-3)	3 to (\$\dag{\psi} \cdot \tau \cdot \	•	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THE STATE OF ALABAMA		No.XX <u>SM-88</u> -	-1479
ShelbyCounty	Small Cla	uns August	TERM, 19 88
Kyle Lansford	: . 	_ , Clerk of the Circuit C	
and State, hereby certify that on the 23rd day of	of	August	1988
ALLERGY & ASTHEMA CEN'	.1	· · · · · · · · · · · · · · · · · · ·	_, Plaintiff,
recovered of PHILLIP W. & DEBBIE SI	HEW	· · · · · · · · · · · · · · · · · · ·	, Defendant,
in the Circuit Court of said County, a judgment with a war			<del>,</del>
In the Circuit Court of said County, a jumpited with a way			4 × 30.2
for the sum ofSix Hundred Fifty-nine	e and 68/100	(\$659.68)	Dollars,
· 1 . ·			
and the further sum of Thirty-two and	<u>no/100: (\$32.</u>	00)	Dollars
costs of suit, and that Paul H. Webb	·	· .	· · · · · · · · · · · · · · · · · · ·
is Plaintiff's Attorney of record.			
Given under my hand, this 7th day of		September	, 19 88
	Kuli	Lansford	Clerk
	1	The state of the s	; Clork,
I hereby further certify that said hereby further certify that said			
was on the INSTRUMENT WAS FILLU		, 19	, transferred to
	, as shown by recor	d in my officence FEE	6
88 SEP 30 PM 1= 55		rding Fee \$ 3.5	, Clerk
JUDGE OF PROBATE		1 ^	Ω.
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Jordan Herman			
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ERTIFICATE OF JUDGMENT. (Form 2140-3)	<u> </u>	· · ·	
THE STATE OF ALABAMA	Small Claims SM-88-901		
Shelby County	XXXXXXXXXXXXXX	August	_ TERM, 19 <u>88</u>
Kyle Lansford	, Clerk	of the Circuit C	ourt for said County
and State, hereby certify that on the23rdday of	Aug	ust	, 1988
ALABAMA ANESTHESIA			
JOYCELYN F. BOYD			_, Defendant
in the Circuit Court of said County, a judgment with a waiver		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
for the sum ofOne Hundred Sixty-to	wo and no/ $100$ (	\$162.00)	Dollars
and the further sum of Twenty-six and no.	/100 (\$26.00)	·	Dollars
costs of suit, and that Paul H. Webb		·	
is Plaintiff's Attorney of record.	•		٠.
Given under my hand, this 30th stday of STATE OF ALA STAT	Kyll S	majen	, 1988 , Clerk
was on the day88 SEP 30 PH 11 30		. 19	, transferred t
Constitution of the second	as shown by record in my	office No FEE	•
JUDGE OF		Fee \$ 3.0	, Cleri
$\rho$ . $\Lambda$	Index Fee		<b>=</b> ·
Morone Silberman	TOTAL	ج. ع	<u> </u>