

2150

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That DANTRACT, INC., an Alabama corporation (hereinafter called the "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by SHELBY COUNTY, a political subdivision of the State of Alabama (hereinafter called the "Grantee"), the receipt and sufficiency of which is hereby acknowledged by the Grantor, does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate, situated in Shelby County, Alabama, to-wit:

FOR DESCRIPTION OF THE REAL ESTATE CONVEYED HEREIN
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To have and to hold unto the Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor, Dantract, Inc., by its President Charles W. Daniel, who is authorized to execute this conveyance, has hereto sets its signature and seal, this the 29th day of Sept, 1988.

DANTRACT, INC.

By

Charles W. Daniel

Its

President

STATE OF ALABAMA)
SHELBY COUNTY)

I the undersigned Notary Public in and for said county, in said state, hereby certify that Charles W. Daniel, whose name as President of Dantract, Inc., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given unto my hand and official seal, this the 29th day of September, 1988.

Bruce Hudson
Notary Public

Hudson

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EXHIBIT A
SEWAGE TREATMENT PLANT SITE

Commence at the Southeast Corner of the Northwest Quarter of the Northeast Quarter of Section 5, Township 19 South, Range 1 West, as per survey by Frank N. Champion (Ala. Reg. No. 6254) Dated March 26, 1987; run thence North 01 degrees 53 minutes 02 seconds East along the East line of said Quarter-Quarter Section for 2 feet more or less to the centerline of a creek being the point of beginning; continue North 01 degrees 53 minutes 02 seconds East along the East line of said Quarter-Quarter Section for 951 feet more or less to a point that is South 01 degrees 52 minutes 18 seconds West and 360.38 feet from the Northeast Corner of the Northwest Quarter of the Northeast Quarter of said Section 5; run thence North 88 degrees 35 minutes 02 seconds West for 474.45 feet; run thence South 26 degrees 16 minutes 28 seconds West for 143.93 feet; run thence South 28 degrees 03 minutes 21 seconds West for 225.67 feet; run thence South 30 degrees 17 minutes 07 seconds West for 230 feet more or less to the center line of the above mentioned creek; run thence in a Southeasterly direction along said creek for 960 feet more or less to the point of beginning. Said land containing 12.2 acres more or less.

Subject to:

- (1) Easement to Thompson Realty Co., Inc. as shown by instrument recorded in Deed Book 301, Page 799 in Probate Office.
- (2) Rights of riparian owners in and to the use of said creek.

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STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 30 PM 12:16

Thomas A. Snowden, Jr.
JUDGE OF PROBATE