

2152

STATE OF ALABAMA )  
SHELBY COUNTY )

EASEMENT

This Indenture, made and entered into on this 29<sup>th</sup> day of September, 1988, by and between DANTRACT, INC., an Alabama corporation (hereinafter called the "Grantor"); and SHELBY COUNTY, ALABAMA, a political subdivision of the State of Alabama (hereinafter called the "Grantee");

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the Grantor, in consideration of the sum of \$10.00 in cash paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Grantor, has this date bargained and conveyed and by these presents does grant, bargain, sell, assign and convey unto the Grantee a perpetual, non-exclusive right-of-way and easement, thirty feet (30') in width, under, through, over, across and upon the hereinafter described property for the purpose of constructing, erecting, installing, operating, maintaining, repairing and replacing sewer taps, trunk lines, pipes, lines, drains, conduits, lift stations and related equipment together with rights of ingress and egress under, through, over, across, and upon the hereinafter described property for the purposes stated above:

FOR DESCRIPTION OF THE THIRTY FOOT EASEMENT AND RIGHT-OF-WAY  
HEREIN GRANTED SEE EXHIBIT ONE ATTACHED HERETO.

TO HAVE AND TO HOLD, the above described right of way and easement perpetually unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal on the date first above written.

DANTRACT, INC.

By Charles V. Daniel  
Its President

*Myra*

BOOK 206 PAGE 907

STATE OF ALABAMA       )  
                                  :  
SHELBY COUNTY            )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Charles W. Daniel, whose name as President of DANTRACT, INC., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

GIVEN under my hand and official seal of office, this 29<sup>th</sup> day of September, 1988.

[ NOTARIAL SEAL ]

Sam H. Hudson  
Notary Public

My Commission Expires: 12-4-90

BOOK 206 PAGE 908

**EXHIBIT ONE  
30' EASEMENT**

**CENTERLINE DESCRIPTION FROM TREATMENT  
PLANT SITE AND HUGH DANIEL DRIVE**

Commence at the Northeast corner of Section 5, Township 19 South, Range 1 West as per survey by Charley F. Foster (Ala. Reg. No. 8157); run thence south 01 degrees 33 minutes 28 seconds West along the East line of said Section 5 for 662.13 feet to an iron pipe; run thence North 89 degrees 25 minutes 47 seconds West for 1334.19 feet to an iron pipe; run thence North 01 degrees 31 minutes 43 seconds East for 298.63 feet; run thence North 88 degrees 35 minutes 02 seconds West for 460.51 feet to the centerline of a 30 foot easement and the Point of Beginning; run thence North 28 degrees 13 minutes 35 seconds East along said centerline for 140.12 feet; run thence North 67 degrees 16 minutes 44 seconds West along said centerline for 278.75 feet; run thence North 25 degrees 56 minutes 49 seconds West along said centerline for 566.12 feet to the South edge of pavement on Hugh Daniel Drive, being the Point of Ending; containing 0.67 acres.

**Subject to:**

- (1) Easement to Thompson Realty Co., Inc. as shown by instrument recorded in Deed Book 301, Page 799 in Probate Office.
- (2) Rights of riparian owners in and to the use of said creek.

BOOK 206 PAGE 909

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 30 . PM 12: 18

*Thomas A. Lawrence, Jr.*  
JUDGE OF PROBATE