đi.

8.75

no selfable and

ASSIGNMENT OF MORTGAGE

State of Al	abama (_{difference}	Public control					
Jefferson (County)					
: K	NOW ALL ME	N BY THESE PR	ESENTS, th	at First Commerc	ial Mortgage Co	rporation, a	
corporatio	on, for value rec	eived to it in har	nd paid by C	ountrywide F	inding Corpo	ration	
does here	hy grant, bargai	n, sell and conve	v and assign	untoCountryw	Lde Funding	Corporation	
	• –			ge executed to it l			ife,
Linda				_day of _Augus			
		, on the		_			
recorded	_	<u></u>	-	312 of the			
of She	lby County	, Alabama; and	together wit	h the debt secure	d thereby and al	i nght, title and	
		perty therein des	1				
\mathbf{Z}	N WITNESS W	HEREOF, First C	Commercial l	Mortgage Corpor	ation, an Alabar	na Corporation h	as
Caused th	is conveyance t	to be signed by _	Paul D.	Jones			j.
its_Pre				June H. Lan	gston		
		sidentand its c	orporate seal	l to be hereto affix	ed), this the	2ndday	
		. 19 88 .					
2 –	RATE SEAL		!		1		
CORI O	AATE SEAL		BY: !	1 du III	Con V	<u> </u>	
		.,		President			
			113,				
Attest:						Stan	'•
	7	1.	hr :	0	2 30	INST CEOF	MA a
BY:	June 1	Mang)	11.	/	5.00	88 SED TRUMEN	IFY THELEY
ITS: W	sst. Vice Pr	resident			, <u> </u>	3EP 29	MAS'FILL
Ci-la of	Alabama)					JUDGE F.	¹⁷ 10:23
						OUDGE OF PROBA	To the second
•	n County)			(an anid Country	in caid State her		લ અંદ્ર ૄં
I, the ur	idersigned auth			for said County,	ident	cby certify in the	***
 	Paul D. Jone	* - · · · · · · · · · · · · · · · · · · 	whose nam	c as			
				ration, is signed			
is know	n to me acknov	vledged before n	ne on this da	y, that being info	rmed of the cont	ents of this conve	yance,
he, as s	uch officer and	with full authori	ty, executed	the same volunta	rily for and as th	ne act of said	
corpora	ation.						
-		and official seal.	this the	2nd day of S	September	19 <u>88</u>	
Given	and my mind						
እ፤ ረሃ ቦ ^ል	RY SEAL			•			
.,	1(1 02110			Sus	ne D	Dura	
				U	Notary Publi	ic	•
			. Mv C	ommission Expir	es:	19/92	
		10:1	Dani	ommission Expir			
		Jural	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
M	2/2						_