	THE RESIDENCE OF THE PARTY OF T		A PARTIE SALE SALE SALES	
This instrument was prepared by		This Form furnished;		
(Name) Courts	ney H. Mason, Jr.		Cahaba T Highway 31 South at Valle	
/·	Valley Dale Road	The last terms	Pelham, Alabai Phone (205) Policy Issuing	988-5600
Birmin Componental Form W	ngham, Alabama 35244 arranty Deed CORRECTI	VE DEED		rance Company
STATE OF ALABA	MA )	1816		
COUNTY OF SHELL	tif is the j	KNOW ALL M	en by these pres	SENTS,
	ារ ថ្ងា - ការក្រុម	, 1 14 / \$		
That in consideration	i di i d	. 11		DOLLARS,
to the undersigned gr		ral Partnership		<b>Decriporative</b>
the said GRANTOR	GRANTOR) in hand paid by the does by these presents, grant, barg RONNIE D. KNIGHT	grantee herein, the gain, sell and conve	e receipt of which is he y unto	reby acknowledged.
	GRANTEE, whether one or more)	, the following desc	ribed real estate, situat	ed in
Shelby County, A				<i>1</i>
recorded in Ma	ng to the map and survey of p Book 9 Page 102 in the Pr situated in Shelby County,	obate Office of		•
Subject to res	trictions and easements of	record.		
GRANTEE'S ADDR	ESS: P.O. Box 9, Pelham, A	1abama 35124		•
	T.			
recorded in Boo Alabama.	eing recorded to correct thook 065, Page 301 in the Off	_		leed
92	STATE OF ALA. SHELST L. I CERTIFY THIS INSTRUMENT WAS FILEL		Patrice	<u> </u>
206. PAGE 326	INSTRUMENT WAS FILLE	1. Dead ` 2. Mitg. T	ex & Carrete	
چة دے	88 SEP 27 PH 12: 06	<del>-</del> -	ding Foe	
200	JUDGE OF PROBATE	4. Index	ding Fee 200	٠,
<b>8</b> 08	JUDGE OF PRUBATE	TOTAL	·	
TO HAVE AND	TO HOLD, To the said GRANTI	EE, his, her or their	heirs and assigns forev	er.
brances, that it has a assigns shall, warrant	NTOR does for itself, its successes, that it is lawfully seized in fee good right to sell and convey the and defend the same to the said wful claims of all persons.	simple of said pre e same as aforesaid	mises, that they are fr i. and that it will, and	ee from all encum-
	VHEREOF, the said GRANTOR I this conveyance, hereto set its sign		8	who are
this the 23rd	_day ofSeptembe	· <del>-</del>	19_88_	
ATTEST:		By:/	a General Barti el L. Wood, General	Partner
<del></del>	Secretary	By	X. Martin	<u> </u>
STATE OF ALABAM	A )	Roy L	. Martin, General 1	ner ner
COUNTY OF SHELBY	•	a Notary I	Public in and for said Co	unty, in said State
hereby certify that	Roy L. Martin and Michael			
whose name as Partn to the foregoing conve of the contents of the	ers President of Willow eyance, and who is known to me to conveyance, when as such officer written partnership.	Creek, a Genera le <b>asknowledge</b> d be and with full auti	1 Partnership, , 2000 fore me on this day the nority, executed the sa	at, being informed
Given under my	hand and official seal, this the	23 rd day of	Sextenber	1988
Form ALA-32 (Rev. 12	2-74)	- John Committee of the	Notary Public	