

CORPORATION ASSIGNMENT OF MORTGAGE

1985

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated September

20, 1988 executed by DAN T. AND NANCY J. DECASTRA

and recorded as instrument No. _____ on _____ in book _____

206 page 284, of Official Records in the office of Shelby County Alabama (State) describing land therein, as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BOOK 206 PAGE 289

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that _____, whose name as _____

VICKI HASSINGER
OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 20th day of September 19 88.

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: _____

This instrument was prepared by: _____

My Commission Expires 8/5/1990

L-1807

4/88

✓ Courtney

"EXHIBIT A"

Begin at the Northeast corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West; thence run Southerly along the East line of said 1/4 1/4 for a distance of 462.68 feet to the right of way line of a public road; thence turn an angle to the right of 58 deg. 18 min. 41 sec. and run along said right of way for a distance of 115.18 feet to the point of beginning of a curve to the left having a central angle of 16 deg. 15 min. 59 sec. and a radius of 183.85 feet; thence run along arc of said curve for a distance of 52.11 feet to the end of said curve and the point of beginning of a reverse curve to the right having a central angle of 95 deg. 50 min. 20 sec. and a radius of 25 feet; thence run along the arc of said curve for a distance of 41.82 feet to the end of said curve; thence continue along said right of way for a distance of 353.10 feet; thence turn an angle to the right of 96 deg. 17 min. 00 sec. for a distance of 505.68 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 206 PAGE 230

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 27 AM 11:05

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec 500
100

600