## FULL SATISFACTION OF RECORDED LIEN

| Jefferson COUNTY)  Know All Men By These Presents, That, the un  | :<br>idersigned <u>ALABAMA</u> | TELCO CREDIT UNIO                     | :<br><b>!N</b>                          |
|--|--------------------------------|---------------------------------------|---|
|  |                                | ndebtedness secured b                 |   |
| Real Property) ( <b>Parasak 2020-200)</b> mortgage exec  | uted by Rose Ann W             | ilson, an urmarric                    | d woman                                 |
| which said mortgage was recorded in the office of t  | he Judge of Proba              | te Shelby County                      | in                                      |
| Book No. 156 Pag   | e No.783,784 &                 | (and assigned to                      | · - · · - · · · · · · · · · · · · · · · |
| n Book No, Page  |                                |                                       |   |
| and satisfy said mortgage.   | !<br>:                         |                                       |   |
| •  |                                |                                       | <b>,</b> :                              |
| <b>-</b>   |                                | · .                                   |   |
| <u>\$</u>  |                                | · .                                   |   |
| PA -   |                                |                                       |   |
|  |                                |                                       |   |
| S S  | · ·                            |                                       |   |
|  |                                | • •                                   |   |
|  |                                | ·<br>·                                |   |
| In Witness Whereof, the undersigned,   | arolyn Odom                    |                                       |   |
| has caused these presents to be executed this  | 22ndday ofSep                  | tember                                | _ , 19 <u>88</u>                        |
|  | 1.1                            | 01.                                   |   |
|  |                                | , Olam                                |   |
| STATE OF ALA SHELDY THIS ILLLE INSTRUMENT WAS FILLE  |                                | · · · · · · · · · · · · · · · · · · · | ······                                  |
| STATE OF ALA: 3"THIS ILLLE   |                                |                                       | <u> </u>                                |
| INSTRUMENT III. O. 37 182 25   | 570                            | ·.                                    | ٠,                                      |
| CO SEP 26 AM OF AME  | 20                             | ~                                     |   |
| 80 St. Santania  | GENE                           | RAL ACKNOWLE                          | DGEMENT                                 |
| BB SEP 26 AH B: 37  BB SEP |                                | : . · .                               |   |
| I, the undersigned, Judge of Probate, in and k   | or said County in said         | State, hereby certify the             | hat                                     |
|  |                                | to the foregoing instru               |   |
| is known to me, acknowledged before me on this d<br>executed the same voluntarily on the day the sam   |                                | ed of the contents of the             | instrument, ne                          |
| Given under my hand and Official seal this _   | day of                         | · ·                                   | 19                                      |
| Given diider my nand and Omeiai sear mis -   |                                | · · · · · ·                           | _ , *3                                  |
|  |                                |                                       |   |
|  | Judge of Probate               |                                       |   |
| ·  | Notary Public                  | · .                                   |   |
|  | CORPOR                         | ATE ACKNOWLE                          | DGEMENT                                 |
|  |                                |                                       |   |
| Notary Public  |                                |                                       | _                                       |
| I, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | or said County in said         | d State, hereby certify t             | hai                                     |
| Carolyn Odom who   | se name as Loan                | Officer                               | ol                                      |
| Alabama Telco Credit Union — a corporation to me, acknowledged before me on this day that, be officer and with full authority, executed the same   | seing informed of the          | contents of the instrume              | ent, he, as such                        |
| Given under my hand and Official seal this -   | day of _Se                     | ptember /                             | , 19 <b>88</b>                          |
| Alabame Telco Credit Linion  | Cornela                        | D W Wall                              |   |
| PROBATE HOGVEF, Alabama 35236-0287   | Notary Public                  | Cornelia W. Wa<br>Exp: 12/6/          | tts<br>90                               |