ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

170

COUNTY OF JEFFERSON

· · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporatio
a Delaware Corporation, for value received to it in hand paid by
Andrew Jackson Savings and Loan Association
Andrew Jackson Savings and Loan Association
• • • • • • • • • • • • • • • • • • •
hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
Maxine Duke Brantley an unmarried woman and recorded in
Volume 203, Page 498, of the records of the Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Security Mortgage Corporation.
IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by
George C. Hawkins, III , its President
on <u>September 15</u> , 1988.
STATE OF ALABAMA STATE OF ALABAMA BRIEF 26 AHII: 24 STATE OF ALABAMA BRIEF 26 AHII: 24 STATE OF ALABAMA BRIEF 26 AHII: 24
STATE OF ALABAMA 88 SEP 20 11.
COUNTY OF JEFFERSON JUDGE OF PROBATE I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III , whose name
Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on September 15
Beth C. Strainmann NOTARY PUBLIC

MY COMMISSION EXPIRES 8-6-91

This instrument prepared by: George C. Hawkins, III 200 Office Park Drive Suite 201 P. O. Box 7557 Birmingham, AL 35253

First Security PAtg.

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