

Name Of Corporation

## Right Of Way & Easement

(9-86

A BELLSCOIN Company	1740_			
South Central Bell Telephone Company Use Only	B ROW# C-08	380 GM		
Authority Classification		Area	m South	Exchange VNCT
834-7169 R R4!		Birmingha perations Mana	<u> </u>	VICI
W. D. Smith		ngineering & C	•	- · · ·
For and In consideration ofOne_dollar	s_1.00	) dollars and oth	ter good and valua	ble consideration, the
receipt of which is hereby acknowledged, the undersigned, its success	ssors, helrs and	assigns do hereby g	rant to South Cent	ral Bell Telephone
Company, its licensees, successors, and assigns (hereinafter referred	to as Grantee),	a right of way and e	asement to constr	uct, operate, maintain,
add and/or remove such lines or systems of communications or relat-	ed services as (	he Grantee may requ	ire from time to the	me consisting of:
a Malan anna anabawa sawlal ashlas and wires:		-		
A. Poles, guys, anchors, aerial cables and wires; B. Buried cables, wires, terminals, markers, splicing boxe	es nedestals:			575
C. Conduit, manholes, markers, underground cables and				
D. Other ampliflers, boxes, appurtenances or devices; an		• .		<u></u>
E. Repeater stations, buildings, shelters, and structures to	for the protection	on and containment o	f the aforesaid and	their appurtenances,
including but not limited to	· ·		<u></u>	
الا و الله في في الله	:		Chalby	••
Upon, over and under a strip of land	feet wide across	the following lands	in Sherby	<u> </u>
County Chata of Mahama Contlan 30 Township	185 Band	ne <u>45</u> .d	<b>jes</b> cride <b>o a</b> s toliow	rs: of
SW4 of SEction 30, Township 18S, Ran	ige ZE. A	10 easement (	5 each side	
cable) on property owned by Horace L	Brannum.			
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8		<u>.                                    </u>		<del></del>
<del></del>				adiololog or through
and to the fullest extent the undersigned has the power to grant, if	at all, along and	s under the roads, str	eets, or nignways	adjoining or micegi
said property.				
The following rights are also granted: to allow any other person, firm	n or corporation	to attach wires or lay	y cable or condult	or other appurtenance
upon over and under said easement for communications or electric	power transmis	sion or distribution; I	ngress and egress	to said easement at a
times to clear the easement and keep it cleared of all trees, underg	growth or other	obstructions; to trim	and chi and keeh	Hillimen and cor an
dead, weak, teaning or dangerous trees or limbs outside of the easen	nent which migi a said facilities	nt interrete with or tail on said lands to cont	form to any future	highway relocation,
tions or power transmission or distribution; and the right to relocate	e said lacinties	Off said failes to some	Office Conference	
widening or Improvements.				
To have and to hold the above granted easement unto South Centra	al Bell Telephon	e Company, its succe	essors and assigns	forever and in
perpetuity.		•		
Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of reco	and of the shove	described land on w	hich the aforesaid	easement is granted.
Grantor(s) warrant(s) that he/she/they is/are the true owner(s) or reco	Old Ol tild above	, <b>4,000,1,000</b> 12.112 0.11	19th	-
In witness whereof, the undersigned has/have caused this instrume	ent to be execut	ed on the	10=	day of
			<del></del>	<del>.</del> <del>.</del>
Witness	- Love	& Brann	3-3	<u> </u>
Witness	Owner	YORACE L	Brannu	M

Title

<b>,</b>	PROPE	RTY OF HORE	ACE L. BRANNO	N -
•	The state of the s	_	•	9416-A-9C (9-86)
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•		+4	10' X1078'	•
	*	77		<b>v</b> 💸
ketch	SHE	LBY COUNTY		• • • •
_		LOUNT	y #-5.5	•
	Maria Barriera			
PAGE 1			MARTIN	•
	<b>,</b>		(New house)	
206	·		•	
<b>⊘</b> 1	STATE OF ALA. SHELBY CO I CERTIFY THIS	l. Dead Ta	x \$ _53	
Acn <b>g</b> viedgements	INSTRUMENT WAS FILE	L [ ·	•	
•	88 SEP 26 PH 1: 3:	3. Recordin	ng Fee 500	
Individual	م حمد مست	A America		
State of Alabama  County of	JUDGE OF PROBATE	TOTAL	650	••
•		the within name	ed orantoris) with whom I am	personally acquainted,
Personally appeared before me who acknowledged that, being in	formed of the contents of the wit	hin named instrument he/	she/they executed and delive	180 (He Saine Foldinary)
as his/her/their act and deed for t	he purposes therein contained.			
Witness my hand and seal this _	de	ay of	19	Manager ( * )
	••			<u></u>
	•		Notary Public	<b>्र∌</b> चिक्र
_			· ·	173
Corporation Form				
State of Alabama	Ç <b>s</b> .			.7.
County of			•	
Before me	ainted, and who, being duly swor	the state and county afor	resaid, appeared herself to be	of
44	the within named bards	liner, a corporation, and it	RLIUBL SCKUDMIGORED mer ner	3110 00 004
	heing authorized by the Bor	ard of Directors of said co	stbotstion, so to not executed	tile totagonis manamen
and affixed the corporate seal th	nereto, for the purposes therein co	ontained, by signing the h	acknowledged	the said writing to be th
free act and deed of the said co				
Witness my hand and seal this .		tay of	19	
			Notary Public	
			.•	* 100
This Instrument prepared by:	<u>Willa G. Bailey —</u> Name			
This Instrument prepared by:	Engineer/Right of W	ay		
05/01	Fitte Room 102N			
•	KININ MUZIT			

Room 102N 3196 Highway 280 south Birmingham, Al. 35243.