SEND TAX NOTICE TO:

(Name) Albert C. Smith Route 1, Box 627	
Route 1, Box 627	,
(Address) Maylene, AL 35114	

	(Name) \ Albert C. Smith
	Route 1, Box 627
This instrument was prepared by	(Address) Maylene, AL 35114
Everett A. McKnight, Jr.  1951 Hoover Court	500
1951 Hoover Court	· <del></del>
(Address) Birmingham, AL 35226	
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — ALA	ABAMA TITLE CO., INC., Birmingham, AL.
STATE OF ALABAMA - }	
SHELBY COUNTY KNOW ALL MEN BY THESE	PRESENTS,
That in consideration of (\$1.00) ONE AND NO/100	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	he receipt whereof is acknowledged, we,
Albert C. Smith and wife	, Margaret A. Smith
(herein referred to as grantors) do grant, bargain, sell and convey unto	•

Albert C. Smith and wife, Margaret A. Smith (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

> Shelby County, Alabama to-wit:

A parcel of land containing 1.2 acres, more or less, in SEt of the SEt of Section 5, Township 21 South, Range 4 West, Shelby County, Alabama; described as follows: Commence at the Northeast corner of said 1-1 section; Thence run South 00 degrees 00 minutes East a distance of 527.49 feet to the northwesterly right-of-way of Shelby County Hwy. #13; Thence run South 62 degrees 25 minutes 31 seconds West along said highway a distance of 37.04 feet to the point of beginning; Thence continue last course a distance of 285.46 feet; Thence run North 00 degrees 53 minutes 53 seconds West a distance of 200.0 feet; Thence run North 62 degrees 25 minutes 31 seconds East a distance of 289.0 feet; Thence run South 03 degrees 00 minutes 55 seconds East a distance of 195.73 feet to the point of beginning.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourse)ves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE	have hereunto set	our	hand(s) and seal(s), this	26 1	
september	, 19_88				
WITHERSE OF ALA. SHLLETI  I CERTIFY THIS I CERTIFY WAS FILETI  HISTRUMENT WAS FILETI	seed to	50	10101	./	
WSTRUMENT WAS	(Seal)	50	that Come	<u>4</u>	_ (Seal)
oco 20 '''	(Seal) #	100	margarit (	Anit	_ (Seal)
	(Seal)			/	_ (Seal)
STATE OF ALABAMA  SHELBY COUNTY	}				
the undersigned			, a Notary Public in and	for said County, in said	l State.
hereby certify thatAlbert_C.	Smith and Mar	garet A.	_Smith		
whose nameS <u>are</u> sig	gned to the foregoing conveys	ance, and who	are known to	me, acknowledged bei	lor <b>e me</b>
on this day, that, being informed of the cont	ents of the conveyance	<u>have</u>	(	executed the same volu	intarily
on the day the same bears date.  Given under my hand and official seal t	ar Il	la <u>vof</u>	September	AA	88.
•		- MINE	8a. Minis	With.	<u> </u>
	My Co	mmission Expir	es July 27, 1992	Hotary Public	