

1693

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated August 26, 1988 executed by ROBERT G. AND DIANE L. STIMMEL

and recorded as instrument No. _____ on 8-31-88 in book 202 page 245, of Official Records in the office of Probate Judge Shelby County Alabama (State) describing land therein as:

Lot 1, according to the survey of Mallard Pointe Subdivision as recorded in Map Book 10, page 70, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 31 AM 10:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 26th day of August 19 88.

Alicia Page
NOTARY PUBLIC
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

J. Michael Joiner
P.O. Box 1012 Alabaster, AL 35007

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
RECORDED
88 SEP 26 AM 10:25
2.50
1.00
3.50
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BOOK 202 PAGE 249
BOOK 206 PAGE 22