This Assignment being recorded to correct the Assignment recorded in volume 205 Page 333

> THE STATE OF ALABAMA SHELBY COUNTY

## MORTGAGE ASSIGNMENT OF

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Ross A. Varin and wife Frances L. Varin bearing date of the 16th and recorded in Volume 205 , Page 328 mortgage records in the Office of Shelby County, State of Alabama, together . with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

BOOK

day of September 1988 . EXECUTED THIS, 16th

STATE OF ALA. SHELDIS THIS THIS FILE IS

STATE CERTIFY WAS FILE IS

HALL MORTGAGE CORPORATION

88 SEP 26 PH 1:51

President

STATE OF ALABAMA SHELBY COUNTY

I, Lisa D. Rooks, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

, 1988 day of September Given under my hand and official seal this 16th

Morris J. Princiotta, Jr.

ATTORNEY AT LAW

SUITE BO1 FRAI PN BUILDING BIRMINGHAM

commission avaires May 8, 1991

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