| 164.   | )- <del></del>   | • .   |   |  |
|--|--|---|---|--|
| (NAME)   | Brenda Bro   | oome, Alabama R   | eal Estate  |  |
|  |  |   | h   |  |
| (ADDRESS)_   | Birminghan   | m, Alabama 3529   | 6   |  |
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| ESENTS That (                                      | Central Bank of  | the South   | _ •   | a corporation,   |
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| certain mortgag                                    | ge executed by <u>Do</u>   | nnie F. Tucker  | an unmarri  | ed man   |
|  |  | onMay   | 14, 1987  |  |
| office of the Ju                                   | idge of Probate Cou  | ert of She1by   | <u>-</u>  | County,  |
|  |  |   | 239 and   | AMENDMENT  |
| Book No<br>O. 141/185/                             | 192, PAGE NO.  | 925/344/359 A   | ND ASSIGNMEN  | T OF RENT  |
| IN BOOK 14   | 1, PAGE 929 A  | TUD WE ADED AND   | BOOK 185, PA  | GE 348   |
|  |  |   |   |  |
| ), the follows                                     | ing described proper   | rty and none other:   |   |  |
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| Map Book   | 11, Page 124,  | of Intent, Str<br>in the Office   | atford Place<br>of the Judge  | e  |
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| all force and effe                                 | ect with respect to t  | he other property cov   | ered thereby.   |  |
| ofthe  | South  |   | , a corporation, h  | as caused thes   |
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| □ day of   | <u> </u>   | , 19  | •   |  |
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| SHELBY C   | Central E  | Bank of   | //  |  |
| YTHIS  | By A   | this to that  |   | ٠  |
| MV2 LIFE   | its:   | Vice Presi  | dent  | MAG FEE  |
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| \  |  |   | Recording Fee   | \$ 0.00  |
| Snowlen, 2   | ا<br>ا   |   | Index Fee   | 60   |
| FPROBAIL   |  |   | TOTAL   | 8.5  |
| , in and for said                                  | County in said State   | e, hereby certify that  |   | · · · · · · · · · · · · · · · · · · ·  |
| ,  | _ whose name as  | Vice Presiden   | <u> </u>  |  |
|  |  |   |   | and who  |
|  | , a corpor   |   |   |  |
|  |  | ation, is signed to the   |   |  |
|  | (ADDRESS)  (ADDRESS)  (SEENTS, That,  certain mortga  office of the Ju  Book No.  141/185/ IN BOOK  141/185/ IN BOOK  Alab  of | Central B. P. O. Box Birmingham  PARTIAL REI  PARTIAL REI  SEENTS, That, Central Bank of  certain mortgage executed by  office of the Judge of Probate County  of  IN BOOK No  131  O. 141/185/192, PAGE NO. IN BOOK 141, PAGE 929  In BOOK 141, PAGE 929  Map Book 11, Page 124,  ounty, Alabama.  SHELBY  Y THIS WAS FILE  PM 12: 52  In and for said County in said State  Output  Output  Description  Output  Description  D | Central Bank of the South P. O. Box 10566 Birmingham, Alabama 3529  PARTIAL RELEASE OF RECO  SESENTS, That, Central Bank of | Central Bank of the South P. O. Box 10566 Birmingham, Alabama 35296  PARTIAL RELEASE OF RECORDED LIEN  PARTIAL RELEASE OF RECORDED LIEN  SEENTS, That, Central Bank of the South  Certain mortgage executed by Donnie F. Tucker, an unmarrie on May 14, 1987  Oroffice of the Judge of Probate Court of Shelby  Book No. 131 O. 141/185/192, PAGE NO. 925/344/359 AND ASSIGNMEN IN BOOK 141, PACE 929 AND AMERICAN BOOK 185, PACE 184, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 11, Page 124, in the Office of the Judge of Map Book 12, Page No. 925/344/359 AND ASSIGNMEN 13, Page No. 185, Page |

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Given under my hand and Official seal this 20th