

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

September 12, 1988 executed by TOMMY E. AND SUSAN R. TUCKER

and recorded as instrument No. _____ on _____ In book

205 page 928, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 20, accorindg to the Survey of Marwood, 1st Sector, as recorded in Map Book 9 page 60 in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 205 PAGE 935

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 23 PM 3:27

Thomas A. Shewell, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its:

OFFICE MANAGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that

VICKI HASSINGER, whose name as

OFFICE MANAGER

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 12th day of September 19 88.

Alicia Ray
NOTARY PUBLIC (Seal)
my commission expires: _____

This instrument was prepared by:

My Commission Expires 8/5/1990

Anthony Shable