This form furnished by: Cahaba Title, inc.

Commission Expires:

Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

| This instrument was prepared by: (Name) Daniel M. Spitler  | : S   | Send Tax Notice to: (Name) Michael Anthony Hall   |  |  |  |
|--|---|---|--|--|--|
| (Address) — Pelham, AL 35124   | (   | Address) 5  | - Box 60<br>x Ar 3511  |  |  |
| WARRANTY DEED, JOINTLY   | FOR LIFE WIT  | H REMAINDER TO  | O SURVIVOR   |  |  |
| STATE OF ALABAMA SHELBY COUNTY   KNO   | W ALL MEN BY  | THESE PRESENT   | rs,  |  |  |
| That in consideration of ONE HUNDRED TWENTY- to the undersigned grantor or grantors in hand pai  M. E. Hall, a married man   | -FIVE THOUSANI  | TEES herein, the rec  | LLARS (\$125,00 eipt whereof is a  | 00.00DOLLARS cknowledged, we,                      |  |
| (herein referred to as grantors) do grant, bargain, self-<br>Michael Anthony Hall and with   | l and convey unto<br>fe. Anita G. I   | K <b>all</b>  |  | . y.t.   |  |
| (herein referred to as GRANTEES for and during the of them in fee simple, together with every contingent in  | neir joint lives and remainder and righ   | upon the death of e   | lowing described r   | en to the survivor eal estate situated             |  |
| ODE EVITOTOUAU APPACUED HERETO AND E   | NCODDODATED U   | PUPTN POD IPCAI   | NECCOTOTION  | ANT  |  |
| SEE EXHIBIT"A" ATTACHED HERETO AND EN  | NCORFORATED H   | EREIN FOR LEGAL   | PESCRIFTION  | AND  |  |
| \$75,000.00 OF THE PURCHASE PRICE WAS SIMULTANEOUSLY HEREWITH.   | PAID FROM A   | PURCHASE MONEY  | MORTGAGE EXE   | CUTED  |  |
| THIS PROPERTY DOES NOT CONSTITUTE TH   | E HOMESTEAD O   | F THE GRANTOR.  | •  |  |  |
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| <b>R</b>   |   | •   | •  | Ph.  |  |
| <b>200</b>   | : /<br>•  |   |  |  |  |
|  | <u>:</u> :  |   |  |  |  |
|  |   |   |  |  |  |
| then to the survivor of them in fee simple, and to the remainder and right of reversion.  And I (we) do for myself (ourselves) and for my | our) heirs, executor eized in fee simple of right to sell and defend the same to the same to the sell and end of the same to the same to the same to the sell and end the same to the sell and end the same to the same to the sell and end the same to the sell and end the sell and | s for such survivor for<br>s, and administrators<br>of said premises; that<br>convey the same as at<br>so the GRANTEES, t | rever, together wit<br>covenant with the<br>they are free from<br>foresaid; that I (we | said GRANTEES, all encumbrances, will and my (our) |  |
| WITNESS  |   |   |  |  |  |
|  | (Seal)  | M. E. Hall  | Hall   | (Seal)   |  |
|  | (Seal)  | M. E. Naii  | ·  | (Seal)   |  |
|  | (Seal)  | · · · · · · · · · · · · · · · · · · ·   | · ·  | (Seal)   |  |
| STATE OF ALABAMA SHELBY COUNTY } Ge  | neral Acknowledg  | ment :  | · :  |  |  |
| the undersigned  | od man  | , a Notary Public   | in and for said Co   | ounty, in said State                               |  |
| hereby certify that M. E. Hall, a marrie whose name signed to the foreg  | COLLEGE COLLEGE ALLOWS  | and who is kn   | own to me, ackno   | owledged before me                                 |  |
| on this day, that being informed of the contents o   | f the conveyance _  |   | executed to  | ne same voluntarii)                                |  |
| on the day the same bears date.  Given under my hand and official sea  | l this  | day of Sep  | tember   | _ A.D., 19 <u>88</u> _                             |  |
| Commission Expires:  |   | 70 miles  | Notary Public  |  |  |

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 3 West, described as follows: Commence at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 2, and go South 01 deg. 45 min. 52 sec. East along the East boundary of said 1/4 1/4 Section for 49.54 feet to the Southeast corner of Lot 11, of the Meadow Green Subdivision, as recorded in Map Book 6 page 59 in the Probate Office of Shelby County, Alabama; thence North 89 deg. 17 min. 30 sec. West along the South boundary of said Subdivision for 1330-.27 feet to the East boundary of Highway 119; thence South 01 deg. 09 min. 00 sec. East, along said East boundary for 555.24 feet; thence North 89 deg. 48 min. 13 sec. East for 420.00 feet; thence South 01 deg. 21 min. 15 sec. East for 210.00 feet to the North boundary of Highway No. , 22; thence South 89 deg. 37 min. 00 sec. East along said North boundary for 308.47 feet to the beginning of a curve to the right having a central angle of 30 deg. 33 min. 50 sec. and a radius of 1210.31 feet; thence Easterly along said curve for 645.63 feet to the East boundary of said 1/4 1/4 Section; thence North 01 deg. 45 min. 52 sec. West along said East boundary for 922.00 feet to the point of beginning; being situated in Shelby County, Alabama. LESS AND EXCEPT any portion of above described property which lies between existing fence, as shown on survey of James A. Riggins, dated February 22, 1988, along Easterly boundary of said property and the

## SUBJECT TO:

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 136 page 335; Deed Book 143 page 434 and Deed Book 87 page 277 in Probate Office.

Right-of-Way granted to Shelby County by instrument recorded in Deed Book 124 page 179 in Probate Office.

Less and except any part of subject property which lies between existing fence, as shown on survey of James A. Riggins, dated February 22, 1988, along Easterly boundary of subject property and the East property line as described herein.

BOOK 205 PAGE 772

STATE OF ALA. SHELBY I...
I CERTIFY THIS
INSTRUMENT WAS FILED
INSTRUMENT WAS FILED
JUDGE OF PROBATE

East property line as described above.

1. Deed Tax \$ 50...

2. Mtg. Fax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL