4/88

L-1807

CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned, Altubargain, sell, convey, assign and transforcessors and assigns all beneficial into | fer to Altus Bank, A reder | at savings bank, ics |
|--|---|--|
| September 19, 1988 executed by ALV | | |
| and recorded as instrument No. | | in book |
| 205 page <u>940</u> , of Office | | of Shelby |
| County Alabama (State) describ | | • |
| County Alabama (State) describe | ing iona discreti | |
| Lot 33, according to the Survey of the 2 Sectors, as recorded in Map Book 10, Pag County, Alabama. | nd Sector to Altadena Wood se 54 in the Probate Office | s, 2nd and 5th of Shelby |
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| ** ********************************** | | |
| 당. | | |
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| 202 | • | • |
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| | : | the means due and to |
| Together with the note or notes therein become due thereon with interest and all | rights accrued of to deca | |
| TO HAVE AND TO HOLD unto the said Altus assigns, FOREVER. | Bank, A Federal Savings Ba | ank, its successors and |
| IN WITNESS WHEREOF, the said Altus Morto to be executed in its corporate name by | gage Corp., a corporation, its duly authorized person | has caused this instrumen |
| VICKI HASSINGER | • | • |
| STATE OF ALA. SHELBY I. I CERTIFY THIS INSTRUMENT WAS FILEL. 88 SEP 23 PH 3: 38 | ALTUS MORTGAGE CORP. By: Ukki Hase | unger) |
| 350 88 SEP 25 JUDGE OF PROBATE | Its: OFFICE MANAGER | |
| i. | | • |
| STATE OF ALABAMA COUNTY OF | | |
| I, the undersigned authority in and fo | or said County, in said Sta | ate, hereby certify that ose name as |
| VICKI HASSINGER | of Altus Mortgage Corp., a | |
| to the foregoing instrument, and who is that being informed of the contents of executed the same voluntarily for and a | s known to me, acknowledged this instrument, he/she, t | with full authority, |
| Given under my hand and official seal | this the 19th day of | September |
| | NOTARY PUBLIC my commission expir | es: (Seal) |
| This instrument was prepared by: | my continuos and and | Care de la company de la compa |
| Anthony D. Snable, Attorney 2700 Highway 280 South, Suite 101 Birmingham, Alabama 35223 | | The state of the s |
| DILUTHE HEADOWG OFFI | | ` -(* |