THIS INSTRUMEN		· .	ntral Bank of t	h = 0 + h	Lacc
		(ADDRESS) P.	O. Box 10566		
	1648	Bi	rmingham, Alaba	ıma 35296	11 (Fig. 1) (Fig. 1)
STATE OF ALABA	MA .)			
COUNTY OF	JEFFERSON	F!	ULL SATISFACT	ION OF RECO	ROED LIEN
COUNTY	,	•			
KNOW ALL ME	N RY THESE PRE	SENTS That Centr	al Bank of t	he South	, a corporation,
acknowledges full pa	ayment of the inde⊾	stedness secured by t	that certain mortgage (executed by	······································
Wiggins Cor	struction Co	. Inc.	on .	March 24, 1	988
which said mortgage	was recorded in th	e office of the Judge	of Probate Court of _	She1by	County,
				•	•
Alabama, in		500K NO	180	, raga 140	
(and assigned to	·	in	<u>.</u>	_Book No	
Page No), and does further h	ereby release and satis	fy said mortgage.	
		•			
- 11			webleke e week	idaneda 1 Taubad	utaion se recorde
Lot 14, acc	cording to the k 11. Page 85	e survey of So A. R. & C. in	the Probate O	ffice of Shell	ivision as recorde by County, Alabama
		y County, Alab			•
_	:				
Mineral and	d mining righ	ts excepted.			
		•			•
•	•				
				•	:
PAGE 857				٠.	
15		:			•
202					
C 1					i'.
200					•
	ereof, Central Bank	of the	South	, a corp	poration, has caused these
		· day a 6	•	10 :00	···
presents to be exec	cuted this20th	day ofSep	rember /	, 19_88	· · · · · · · · · · · · · · · · · · ·
				e ha C	auth :
	STATE OF	ALA SHELBY	✓ Central Bank o	the S	<u> </u>
		RTIFY THIS ENT WAS FILLL	By /	alls E	mea III
			its: Re	al Estate Off	iceje na prima
		23 PH 12: 56	**		
STATE OF ALAE	BAMA	J. Smallen, g.	ı		ing Tea \$ 2-50
COUNTY OF	JEFFERSON JUDG	E OF PROBATE	i :	Index	
COUNTY OF		,		TOTAL	<i>3,</i> \$.0
l aboutonio	j. mad Nataru Public	in and for said Cour	nty in said State, hereb	ov certify that	
•					
Charles E.	Snipes, II	wl	hose name asB	<u>Real Estate Of</u>	ficerof
Central Bank of	the Sout	th	a corporation, is	signed to the forego	ing instrument, and who is
known to me, ack	nowledged before a	ne on this day that, I	being informed of the	contents of the inst	rument, <u>he</u>
as such officer and	d with full authority	, executed the same	voluntarily for and as	the act of said corp	oration.
Given under my ha	and and Official sea	I this <u>20th</u> da	y of <u>September</u>	<u>-</u>	<u>L</u> .
		•			1.1.7
				W X22-	Ullean,
			Notáry Public	i di Esselada i j	11/25/89
					11/65/01