1518 -

This instrument was prepared by Martha V. Grimes on behalf of the Trust Account administered by : AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that Danny E. Hope and wife, Reva W. Hope to Molton, Allen and Williams, LTD. under date of June 15, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 432 Record of Mortgages at Page 526, and which was assigned to the undersigned under date of June 15, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 51 Record of Mortgages at Page 197 and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of, said mortgage, has caused these presents to be executed this 304 day of August, 1988.

205 PAGE 574

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie K. Smith whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 30/Kday of August, 1988.

MY COMMISSION EXPIRES

STATE OF ALA. SHELED 1. INSTRUMENT WAS FILED

88 SEP 22 AM 9: 29

Molton, allen