

1547

THE STATE OF ALABAMA  
SHELBY COUNTY

**ASSIGNMENT OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Dennis R. Carroll and wife Virginia B. Carroll bearing date of the 19th day of September, 1988 and recorded in Volume **205**, Page **637** of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 19th day of September 1988

HALL MORTGAGE CORPORATION

BY



President

STATE OF ALABAMA  
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of September, 1988

Notary Public

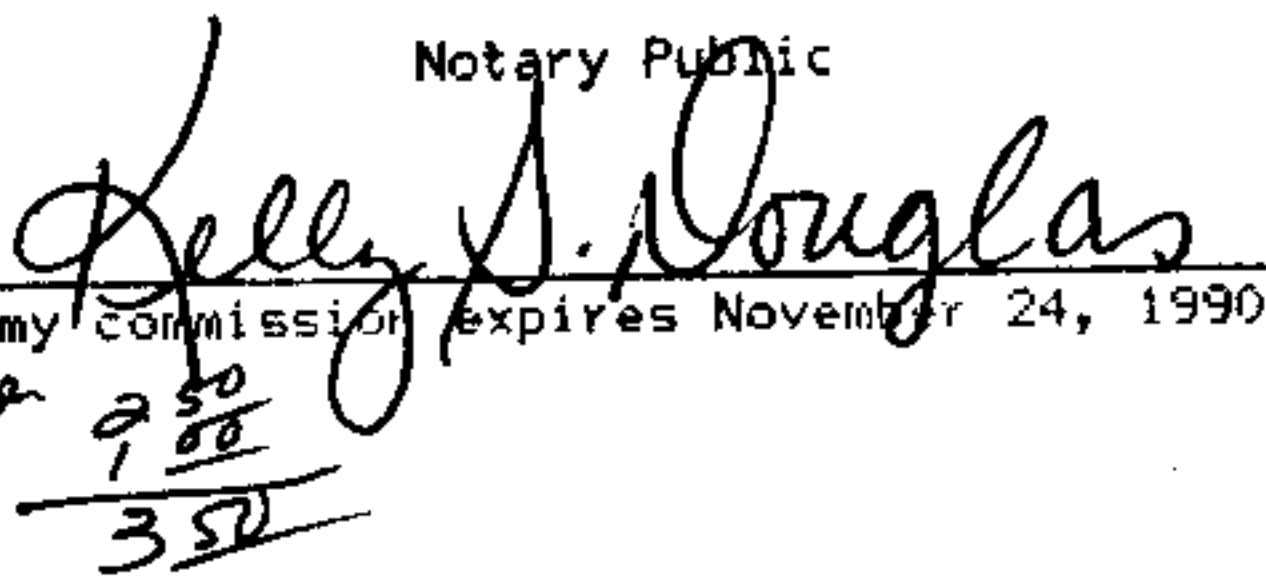
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 22 AM 10:34

Judge of Probate

Lamar Ham

my commission expires November 24, 1990



2.50  
1.00  
3.50