

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNT OF JEFFERSON

In consideration of Fifteen Thousand Three Hundred, and no/100  
(\$15,300.00) Dollars, and accrued interest to date, paid to the  
undersigned BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the  
/Formerly Mortgage Corporation of the South  
undersigned does hereby release the hereinafter described property from the  
lien of the mortgage executed by J. Harris Development Corporation  
and recorded in Real Book 137  
at page 661, in the Judge of Probate Office of  
Shelby County, Alabama. Said property  
is described as follows, to-wit:

Lot 34, Dearing Downs, 6th Addition, Phase II, as recorded in  
Map Book 11, Page 31, and rerecorded in Map Book 11, Page 80.

But, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

Witness our hand and seal this 14th day of March, 1988.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 21 AM 8:47

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BANCOSTON MORTGAGE CORPORATION  
(Formerly Mortgage Corporation of the South)

BY Vivian T. Langston  
TITLE Assistant Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said  
State hereby certify that Vivian T. Langston whose name as  
Assistant Vice President of BancBoston Mortgage Corporation, as corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of the instru-  
ment, he, as such officer and with full authority executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of March  
1988.

Margie L. Bryant  
NOTARY PUBLIC

My commission expires: 10/07/88

✓ Banc Boston

BOOK 205 PAGE 557