

1525

**Federal Home Loan Mortgage Corporation**  
**LIMITED POWER OF ATTORNEY**

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G Street, N.W., Washington, D.C., constitutes and appoints Troy & Nichols, Inc., its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to the release of a mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

This limited power of attorney has been executed and is effective as of this 20th day of July, 1988, and the same shall continue in full force and effect until revoked in writing by the undersigned.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Mary C. Trussell  
 Mary Trussell  
 Assistant Secretary

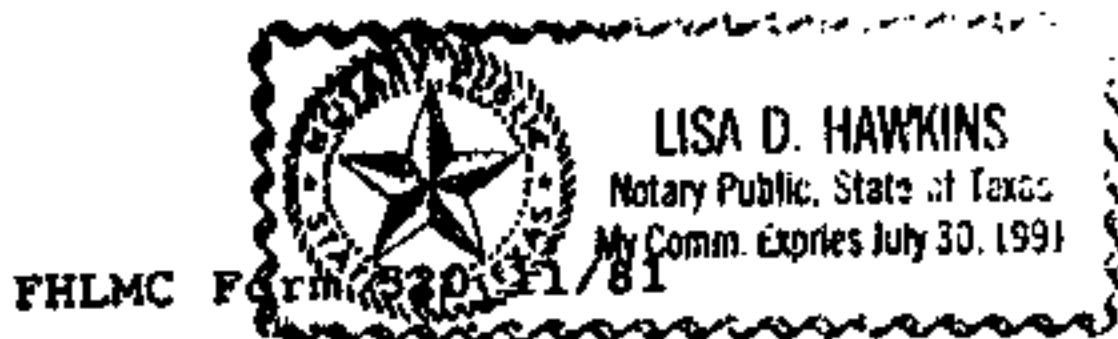
Robert L. White  
 Robert L. White  
 Regional Manager-Loan Administration

**CORPORATE ACKNOWLEDGMENT**

The State of Texas, Dallas County ss:

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Robert L. White, Regional Manager - Loan Administration of Federal Home Loan Mortgage Corporation, the corporation that executed the foregoing instrument, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said corporation, and that he executed the same as the act of such Corporation for the purposes and consideration therein expressed and in the capacity herein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of July, 1988.



[Signature]  
 Notary Public in and for  
 Dallas County, Texas.

RECORDING FEES  
 STATE OF ALA. SHELBY CO. Recording Fee \$2.50  
 I CERTIFY THIS INSTRUMENT WAS FILED Index Fee 1.00

88 SEP 22 AM 9:46 TOTAL \$3.50

**When Recorded Return To**  
**Manager-Loan Administrator**  
**Federal Home Loan Mortgage Corp.**  
**12222 Merit Dr., Suite 700**  
**Dallas, Texas 75251**

[Signature]  
 JUDGE OF PROBATE

BROWN, HUDGENS, RICHARDSON, P.C.

P.O. BOX 16818  
 MOBILE, ALABAMA  
 36688

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