

This instrument was prepared by

1505

(Name) Judith F. Hill  
1109 Townhouse Road  
(Address) Helena, Ala. 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----EIGHTEEN THOUSAND FIVE HUNDRED and NO/100----- DOLLARS,  
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RICKEY DOUGLAS dba DOUGLAS BUILDERS

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 34 according to the survey of Dearing Downs, 6th Addition  
Phase II as recorded in Map Book 11, Page 31 in the Probate  
Office of Shelby County, Alabama situated in the Town of Helena,  
Shelby County, Alabama. As re-recorded in Map Book 11 Page 80.

Subject to easements, set back lines, right of ways, limitations,  
if any, of record.

BOOK 205 PAGE 550

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 22 PM 8:44

1. Deed Tax \$ 1  
2. Mtg. Tax 1  
3. Recording Fee 250  
4. Indexing Fee 100  
TOTAL 350

*Thomas A. Snowden Jr.*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 12th day of September, 1988

ATTEST:

*Rebecca B. Harris*  
Rebecca B. Harris Secretary

By *Jack D. Harris*  
Jack D. Harris President

STATE OF ALABAMA

COUNTY OF SHELBY

I, JUDITH F. HILL

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 12th day of September, 1988

*Bene Boston* *Judith F. Hill*  
Notary Public  
My Commission Expires September