

This instrument prepared by:

S. B. Pickens-HMS

P.O. Box 2554

Birmingham, AL 35201

Log #921

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated May 22, 19 87 (the "Mortgage"), and the Mortgage was recorded in _____ Book 135, page(s) 366-370, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

See attached sheet for legal description of property.

Subject to that certain mortgage in favor of First Southern Federal Savings & Loan as recorded in Volume 095, page 195, Shelby County, Alabama.

Subject to easements, rights-of-way, restrictions and covenants of record.

ALL PAPERS TO BE FILED FOR RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE EQUITY LINE FROM \$14,000.00 TO \$25,000.00.

BOOK 205 PAGE 496

BOOK 205 PAGE 496

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 2ND day of September, 19 88.

MORTGAGORS:

Michael D. Beck

Michael D. Beck

Cassandra J. Beck

Cassandra J. Beck

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, NA

By _____

Its _____

✓ Land Title

1

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1

I, the undersigned, a Notary Public in and for said County, in said
at Michael D. Beck and his wife Cassandra J. Beck

September 21, 88

—

2

My Commission Expires July 13, 1992

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I, the undersigned, a Notary Public in and for said County, in said

s. 19

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I, the undersigned, a Notary Public in and for said County, in said
that _____

this _____, 19____

1

SCHEDULE C

The land referred to in this Commitment is described as follows:

Lots 1-A and 2-A, according to the Map of Spain Estates in Section 25, Township 21, Range 3 West, as recorded in Map Book 5, page 32 in the Probate Office of Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of NW 1/4 of NE 1/4 of Section 25, Township 21 South, Range 3 West and run thence South along the East line of said 1/4 - 1/4 Section a distance of 269.68 feet; thence turn an angle to the right of 95 degrees 48 2/3 minutes and run Westerly a distance of 1090.97 feet to an 80 foot street; thence turn an angle to the right of 87 degrees 45 2/3 minutes and run Northerly along said street a distance of 239.58 feet; thence turn an angle to the right of 86 degrees 23 minutes and run Easterly a distance of 1053.23 feet, Situated in Shelby County, Alabama.

BOOK 205 PAGE 498

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 21 AM 10:33

Thomas A. Snowden Jr.
JUDGE OF PROBATE

| | | |
|------------------|----|--------------|
| 1. Deed Tax | \$ | _____ |
| 2. Mtg. Tax | | <u>16.50</u> |
| 3. Recording Fee | | <u>7.50</u> |
| 4. Indexing Fee | | <u>1.00</u> |
| TOTAL | | <u>25.00</u> |