

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American National Bank and Trust Company does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company all its right, title and interest in and to a certain mortgage executed to it by Larry L. Currie and wife, Linda M. Currie on the 18th day of August, 19 88, and recorded in 200 Page 735 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 23rd day of August, 19 88.

CORPORATE SEAL

BY: ITS: President

Attest:

BY: ITS: Asst. Vice President

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

250  
100  
350  
88 SEP 21 AM 10:18

Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 19 88.

NOTARY SEAL

  
Notary Public

My Commission Expires: 5/9/92

First Com. Mty. Corp

BOOK 205 PAGE 479