## **ASSIGNMENT**

	STATE OF COUNTY'OF		_		Lo	an Number	r 4535930-9	<b>;</b>
	does hereb Altus Bank certaind/b/a D Corp., in8th daythe JudgAlabama together w the interes	y, grant, , A Federa mortgage & R Kendrick the origin of _Septer e of Probate ith the de	the undersibargain, sell Savings Honor Construction al principal principal principal trument.	al sum of 19_88in Booksecured,	successor execute \$_71.250.0 recorded Shell	and deliges and assets to Altonomy, and the Contract of the Co	iver unto signs, the tall L. Kend tus Mortga dated the Office of County described	the at drick age y, and
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.  IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has							
	authorized	d person sident	nt to be exand its co day o	orporate d	seal to be	as its e hereto a	Assista affixed, o	n <del>t'</del>
	By: Tom A	rGAGE CORP	<u></u>	STATE OF ALA.  TOTALA.  INSTRUMENT  88 SEP 20	WAS FILLE	_	(SEAL)	
	STATE OF COUNTY OF	Alabama Shelby		JUDGE OF				
205 PAGE 298	I, the undersigned authority, in and for said County, in said State, hereby certify that							
\$00%					Notary P Irene Bree	/		(Seal)
	Altus Mor	tgage Corp	prepared b			! <del>**</del> **	Consistin Expir	
	P.O. Box 360	188	<del></del>	<del></del>	<u>[1</u>	ndex Fee	350	_
	Birmingham.		altus &	Bank	, <b>1</b>	OTAL		